

The Gospel of John

Chapter 20

www.gntcollations.com

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*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek
New Testament witnesses*

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Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1^c2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 20:1

Byz^{RP}: τη¹ δε² μια³ των⁴ σαββατων⁵ μαρια⁶ η⁷
μαγδαληνη⁸ ερχεται⁹ πρωι¹⁰ σκοτιας¹¹ ετι¹² ουσης¹³
εις¹⁴ το¹⁵ μνημειον¹⁶ και¹⁷ βλεπει¹⁸ τον¹⁹ λιθον²⁰
ηρμενον²¹ εκ²² του²³ μνημειου²⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	2	IV: 20001 V: 20005
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10066
Corrected witnesses <i>ignored</i> from the apparatus ¹	0	None
Number of witnesses that were taken into account in the collation ²	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
τη	IV
δε	IV
μια	IV
των	IV
σαββατων	IV
μαρια	IV
η	IV
μαγδαληνη	IV
ερχεται	IV
πρωι	IV
σκοτιας	IV
ετι	IV
ουσης	IV
εις	IV
το	IV
μνημειον	IV
και	IV
βλεπει	IV
τον	IV

Reading	Earliest attestation (century)
λιθον	IV
ηρμενον	IV
εκ	IV
του	IV
μνημειου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.20.1} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003

Apparatus

1. $\tau\eta]$ (3/3) \rightarrow unanimous_{joh.20.1} \parallel V: 20002 IX: 20038
2. $\delta\epsilon]$ (3/3) \rightarrow unanimous_{joh.20.1} \parallel V: 20002 IX: 20038
3. $\mu\iota\alpha]$ (3/3) \rightarrow unanimous_{joh.20.1} \parallel V: 20002 IX: 20038
4. $\tau\omega\nu]$ (2/3) \rightarrow unanimous_{joh.20.1} \parallel V: 20002
 - $\tau\omega$: IX: 20038
5. $\sigma\alpha\beta\beta\alpha\tau\omega\nu]$ (3/3) \rightarrow unanimous_{joh.20.1} \parallel V: 20002 IX: 20038
6. $\mu\alpha\rho\iota\alpha]$ (2/3) \rightarrow unanimous_{joh.20.1} \parallel IX: 20038
 - $\mu\alpha\rho\iota\alpha\mu$: V: 20002
7. $\eta]$ (3/3) \rightarrow unanimous_{joh.20.1} \parallel V: 20002 IX: 20038
8. $\mu\alpha\gamma\delta\alpha\lambda\eta\nu\eta]$ (3/3) \rightarrow unanimous_{joh.20.1} \parallel V: 20002 IX: 20038
9. $\epsilon\rho\chi\epsilon\tau\alpha\iota]$ (2/3) \rightarrow unanimous_{joh.20.1} \parallel V: 20002
 - $\epsilon\rho\chi\epsilon\tau\epsilon$: IX: 20038
10. $\pi\rho\omega\iota]$ (3/3) \rightarrow unanimous_{joh.20.1} \parallel V: 20002 IX: 20038
11. $\sigma\kappa\omicron\tau\iota\alpha\varsigma]$ (3/3) \rightarrow unanimous_{joh.20.1} \parallel V: 20002 IX: 20038
12. $\epsilon\tau\iota]$ (3/3) \rightarrow unanimous_{joh.20.1} \parallel V: 20002 IX: 20038
13. $\omicron\upsilon\sigma\eta\varsigma]$ (3/3) \rightarrow unanimous_{joh.20.1} \parallel V: 20002 IX: 20038
14. $\epsilon\iota\varsigma]$ (3/3) \rightarrow unanimous_{joh.20.1} \parallel V: 20002 IX: 20038
15. $\tau\omicron]$ (2/3) \rightarrow unanimous_{joh.20.1} \parallel V: 20002
 - $\tau\omega$: IX: 20038

16. $\mu\eta\mu\epsilon\iota\omicron\nu]$ (2/3) \rightarrow unanimous_{joh.20.1} \parallel V: 20002
- $\mu\eta\mu\epsilon\iota\omicron\nu$: IX: 20038
17. $\kappa\alpha\iota]$ (3/3) \rightarrow unanimous_{joh.20.1} \parallel V: 20002 IX: 20038
18. $\beta\lambda\epsilon\pi\epsilon\iota]$ (3/3) \rightarrow unanimous_{joh.20.1} \parallel V: 20002 IX: 20038
19. $\tau\omicron\nu]$ (3/3) \rightarrow unanimous_{joh.20.1} \parallel V: 20002 IX: 20038
20. $\lambda\iota\theta\omicron\nu]$ (3/3) \rightarrow unanimous_{joh.20.1} \parallel V: 20002 IX: 20038
21. $\eta\rho\mu\epsilon\nu\omicron\nu]$ (3/3) \rightarrow unanimous_{joh.20.1} \parallel V: 20002 IX: 20038
22. $\epsilon\kappa]$ (3/3) \rightarrow unanimous_{joh.20.1} \parallel V: 20002 IX: 20038
23. $\tau\omicron\upsilon]$ (3/3) \rightarrow unanimous_{joh.20.1} \parallel V: 20002 IX: 20038
24. $\mu\eta\mu\epsilon\iota\upsilon]$ (2/3) \rightarrow unanimous_{joh.20.1} \parallel V: 20002
- $\mu\eta\mu\epsilon\iota\upsilon$: IX: 20038

Verse 20:2

Byz^{RP}: τρεχει¹ ουν² και³ ερχεται⁴ προς⁵ σιμωνα⁶
 πετρον⁷ και⁸ προς⁹ τον¹⁰ αλλον¹¹ μαθητην¹² ον¹³
 επιλει¹⁴ ο¹⁵ ιησους¹⁶ και¹⁷ λεγει¹⁸ αυτοις¹⁹ ηραν²⁰
 τον²¹ κυριον²² εκ²³ του²⁴ μνημειου²⁵ και²⁶ ουκ²⁷
 οιδαμεν²⁸ που²⁹ εθηκαν³⁰ αυτον³¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10066
Corrected witnesses <i>ignored</i> from the apparatus ³	0	None
Number of witnesses that were taken into account in the collation⁴	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
τρεχει	IV
ουν	IV
και	IV
ερχεται	IV
προς	IV
σιμωνα	IV
πετρον	IV
και	IV
προς	IV
τον	IV
αλλον	IV

Reading	Earliest attestation (century)
μαθητην	IV
ον	IV
εφιλει	IV
ο	IV
ιησους	IV
και	IV
λεγει	IV
αυτοις	IV
ηραν	IV
τον	IV
κυριον	IV
εκ	IV
του	IV
μνημειου	IV
και	IV
ουκ	IV
οιδαμεν	IV
που	IV
εθηκαν	IV

Reading	Earliest attestation (century)
αὐτον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.20.2} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20002

Apparatus

1. **τρεχει]** (5/5) →**unanimous**_{joh.20.2} || IV: 20001 V: 20005 IX: 20038
2. **ουν]** (5/5) →**unanimous**_{joh.20.2} || IV: 20001 V: 20005 IX: 20038
3. **και]** (5/5) →**unanimous**_{joh.20.2} || IV: 20001 V: 20005 IX: 20038

4. $\epsilon\rho\chi\epsilon\tau\alpha\iota]$ (5/5) \rightarrow unanimous_{joh.20.2} || IV: 20001 V: 20005 IX: 20038
5. $\pi\rho\omicron\varsigma]$ (5/5) \rightarrow unanimous_{joh.20.2} || IV: 20001 V: 20005 IX: 20038
6. $\sigma\iota\mu\omega\nu\alpha]$ (4/5) \rightarrow unanimous_{joh.20.2} || V: 20005 IX: 20038
- τον σιμωνα: IV: 20001
7. $\pi\epsilon\tau\rho\omicron\nu]$ (5/5) \rightarrow unanimous_{joh.20.2} || IV: 20001 V: 20005 IX: 20038
8. $\kappa\alpha\iota]$ (5/5) \rightarrow unanimous_{joh.20.2} || IV: 20001 V: 20005 IX: 20038
9. $\pi\rho\omicron\varsigma]$ (5/5) \rightarrow unanimous_{joh.20.2} || IV: 20001 V: 20005 IX: 20038
10. $\tau\omicron\nu]$ (5/5) \rightarrow unanimous_{joh.20.2} || IV: 20001 V: 20005 IX: 20038
11. $\alpha\lambda\lambda\omicron\nu]$ (5/5) \rightarrow unanimous_{joh.20.2} || IV: 20001 V: 20005 IX: 20038
12. $\mu\alpha\theta\eta\tau\eta\nu]$ (5/5) \rightarrow unanimous_{joh.20.2} || IV: 20001 V: 20005 IX: 20038
13. $\omicron\nu]$ (5/5) \rightarrow unanimous_{joh.20.2} || IV: 20001 V: 20005 IX: 20038
14. $\epsilon\phi\iota\lambda\epsilon\iota]$ (4/5) \rightarrow unanimous_{joh.20.2} || IV: 20001 IX: 20038
- εφιλι: V: 20005
15. $\omicron]$ (5/5) \rightarrow unanimous_{joh.20.2} || IV: 20001 V: 20005 IX: 20038
16. $\iota\eta\sigma\omicron\upsilon\varsigma]$ (5/5) \rightarrow unanimous_{joh.20.2} || IV: 20001 V: 20005 IX: 20038
17. $\kappa\alpha\iota]$ (5/5) \rightarrow unanimous_{joh.20.2} || IV: 20001 V: 20005 IX: 20038
18. $\lambda\epsilon\gamma\epsilon\iota]$ (5/5) \rightarrow unanimous_{joh.20.2} || IV: 20001 V: 20005 IX: 20038
19. $\alpha\upsilon\tau\omicron\iota\epsilon\varsigma]$ (5/5) \rightarrow unanimous_{joh.20.2} || IV: 20001 V: 20005 IX: 20038
20. $\eta\rho\alpha\nu]$ (5/5) \rightarrow unanimous_{joh.20.2} || IV: 20001 V: 20005 IX: 20038
21. $\tau\omicron\nu]$ (5/5) \rightarrow unanimous_{joh.20.2} || IV: 20001 V: 20005 IX: 20038

22. κυριον] (5/5) →unanimous_{joh.20.2} || IV: 20001 V: 20005 IX: 20038

23. εκ] (5/5) →unanimous_{joh.20.2} || IV: 20001 V: 20005 IX: 20038

24. του] (5/5) →unanimous_{joh.20.2} || IV: 20001 V: 20005 IX: 20038

25. μνημειου] (2/5) →unanimous_{joh.20.2}

- [?]ου: IX: 20038
- μνημειου: IV: 20001 V: 20005

26. και] (5/5) →unanimous_{joh.20.2} || IV: 20001 V: 20005 IX: 20038

27. ουκ] (5/5) →unanimous_{joh.20.2} || IV: 20001 V: 20005 IX: 20038

28. οιδαμεν] (5/5) →unanimous_{joh.20.2} || IV: 20001 V: 20005 IX: 20038

29. που] (5/5) →unanimous_{joh.20.2} || IV: 20001 V: 20005 IX: 20038

30. εθηκαν] (5/5) →unanimous_{joh.20.2} || IV: 20001 V: 20005 IX: 20038

31. αυτον] (5/5) →unanimous_{joh.20.2} || IV: 20001 V: 20005 IX: 20038

Verse 20:3

Byz^{RP}: ἐξηλθεν¹ οὖν² ὁ³ πετρος⁴ καὶ⁵ ὁ⁶ ἄλλος⁷
μαθητης⁸ καὶ⁹ ἤρχοντο¹⁰ εἰς¹¹ τὸ¹² μνημεῖον¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10066

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁶	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
εξηλθεν	IV
ουν	IV
ο	IV
πετρος	IV
και	IV
ο	IV
αλλος	IV
μαθητης	IV
και	IV
ηρχοντο	IV
εις	IV
το	IV
μνημειον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{joh.20.3} group, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20003 V: 20002 IX: 20038

Apparatus

1. εξηλθεν] (5/5) \rightarrow unanimous_{joh.20.3} || IV: 20001 V: 20005

2. ουν] (5/5) \rightarrow unanimous_{joh.20.3} || IV: 20001 V: 20005

3. ο] (5/5) \rightarrow unanimous_{joh.20.3} || IV: 20001 V: 20005

4. πετρος] (5/5) \rightarrow unanimous_{joh.20.3} || IV: 20001 V: 20005

5. και] (5/5) \rightarrow unanimous_{joh.20.3} || IV: 20001 V: 20005

6. ο] (4/5) \rightarrow unanimous_{joh.20.3} || IV: 20001

- *either missing or lacuna*: V: 20005

7. αλλος] (5/5) \rightarrow unanimous_{joh.20.3} || IV: 20001 V: 20005

8. μαθητης] (5/5) \rightarrow unanimous_{joh.20.3} || IV: 20001 V: 20005

9. και] (4/5) \rightarrow unanimous_{joh.20.3} || V: 20005

- *either missing or lacuna*: IV: 20001

10. $\eta\rho\chi\omicron\nu\tau\omicron]$ (3/5) \rightarrow unanimous_{joh.20.3}
- $\epsilon\rho\chi\omicron\nu\tau\omicron$: V: 20005
 - *either missing or lacuna*: IV: 20001
11. $\epsilon\iota\varsigma]$ (4/5) \rightarrow unanimous_{joh.20.3} || V: 20005
- *either missing or lacuna*: IV: 20001
12. $\tau\omicron]$ (4/5) \rightarrow unanimous_{joh.20.3} || V: 20005
- *either missing or lacuna*: IV: 20001
13. $\mu\nu\eta\mu\epsilon\iota\omicron\nu]$ (3/5) \rightarrow unanimous_{joh.20.3}
- $\mu\nu\eta\mu\epsilon\iota\omicron\nu$: V: 20005
 - *either missing or lacuna*: IV: 20001

Verse 20:4

Byz^{RP}: ετρεχον¹ δε² οι³ δυο⁴ ομου⁵ και⁶ ο⁷ αλλος⁸
μαθητης⁹ προεδραμεν¹⁰ ταχιον¹¹ του¹² πετρου¹³
και¹⁴ ηλθεν¹⁵ πρωτος¹⁶ εις¹⁷ το¹⁸ μνημειον¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IX: 20038
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 10066^c(1[Ⓢ]2[Ⓢ]1[Ⓢ]2)?
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10066(1[Ⓢ]2[Ⓢ]1[Ⓢ]2) Corr.: 10066^c(1[Ⓢ]2[Ⓢ]1[Ⓢ]2)?

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁸	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (2) plus the included corrected witnesses (1).

Reading	Earliest attestation (century)
ετρεχον	IV
δε	IV
οι	IV
δυο	IV
ομου	IV
και	IV
ο	IV
αλλος	IV
μαθητης	IV
προεδραμεν	IV
ταχιον	IV
του	IV
πετρου	IV
και	IV
ηλθεν	IV
πρωτος	IV
εις	IV
το	IV
μνημειον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.20.4} group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. ετρεχον] (3/4) IV: 20003 V: 20002 20005
 - και ετρεχον: IV: 20001
2. δε] (3/4) IV: 20003 V: 20002 20005
 - *either missing or lacuna*: IV: 20001
3. οι] (4/4) IV: 20001 20003 V: 20002 20005
4. δυο] (4/4) IV: 20001 20003 V: 20002 20005
5. ομου] (4/4) IV: 20001 20003 V: 20002 20005
6. και] (2/4) IV: 20003 V: 20005
 - *either missing or lacuna*: IV: 20001 V: 20002

7. ο] (3/4) IV: 20003 V: 20002 20005
- προεδραμεν: IV: 20001
8. αλλος] (2/4) IV: 20003 V: 20005
- δε: IV: 20001
 - δε αλλος: V: 20002
9. μαθητης] (3/4) IV: 20003 V: 20002 20005
- *either missing or lacuna*: IV: 20001
10. προεδραμεν] (3/4) IV: 20003 V: 20002 20005
- *either missing or lacuna*: IV: 20001
11. ταχιον] (2/4) IV: 20001 V: 20005
- ταχειον: IV: 20003 V: 20002
12. του] (4/4) IV: 20001 20003 V: 20002 20005
13. πετρου] (4/4) IV: 20001 20003 V: 20002 20005
14. και] (4/4) IV: 20001 20003 V: 20002 20005
15. ηλθεν] (3/4) IV: 20001 V: 20002 20005
- ηλθε: IV: 20003
16. πρωτος] (3/4) IV: 20003 V: 20002 20005
- *either missing or lacuna*: IV: 20001
17. εις] (4/4) IV: 20001 20003 V: 20002 20005
18. το] (4/4) IV: 20001 20003 V: 20002 20005
19. μνημειον] (2/4) IV: 20003 V: 20002
- μνημιον: V: 20005
 - μνημιον πρωτος: IV: 20001

Verse 20:5

Byz^{RP}: και¹ παρακυψας² βλεπει³ κειμενα⁴ τα⁵ οθονια⁶
ου⁷ μεντοι⁸ εισηλθεν⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10066

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁹	0	None
Number of witnesses that were taken into account in the collation ¹⁰	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
και	IV
παρακυψας	IV
βλεπει	IV
κειμενα	IV
τα	IV
οθονια	IV
ου	IV
μεντοι	IV
εισηλθεν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{joh.20.5} group, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003
- \rightarrow A_{joh.20.5} group, attesting to και παρακυψας βλεπει τα οθονια κειμενα ου μεντοι εισηλθεν (2): V: 20002 || Corr.: 20001^c?

Apparatus

1. και] (6/5) \rightarrow unanimous_{joh.20.5} \rightarrow A_{joh.20.5} || IV: 20001 V: 20005 IX: 20038
2. παρακυψας] (5/5) \rightarrow unanimous_{joh.20.5} \rightarrow A_{joh.20.5} || IV: 20001 V: 20005
 - παρακυψας: IX: 20038
3. βλεπει] (6/5) \rightarrow unanimous_{joh.20.5} \rightarrow A_{joh.20.5} || IV: 20001 V: 20005 IX: 20038
4. κειμενα] (1/5) \rightarrow unanimous_{joh.20.5}
 - κειμενα: V: 20005 IX: 20038
 - *either missing or lacuna*: \rightarrow A_{joh.20.5} || IV: 20001
5. τα] (6/5) \rightarrow unanimous_{joh.20.5} \rightarrow A_{joh.20.5} || IV: 20001 V: 20005 IX: 20038
6. οθονια] (6/5) \rightarrow unanimous_{joh.20.5} \rightarrow A_{joh.20.5} || IV: 20001 V: 20005 IX: 20038
7. ου] (2/5) \rightarrow unanimous_{joh.20.5} || V: 20005
 - κειμενα: IV: 20001
 - κειμενα ου: \rightarrow A_{joh.20.5}
 - ου ου: IX: 20038

8. $\mu\epsilon\nu\tau\omicron\iota]$ (5/5) \rightarrow unanimous_{joh.20.5} \rightarrow A_{joh.20.5} \parallel V: 20005 IX: 20038

- *either missing or lacuna*: IV: 20001

9. $\epsilon\iota\sigma\eta\lambda\theta\epsilon\nu]$ (5/5) \rightarrow unanimous_{joh.20.5} \rightarrow A_{joh.20.5} \parallel V: 20005 IX: 20038

- *either missing or lacuna*: IV: 20001

Verse 20:6

Byz^{RP}: ¹ερχεται ²ουν ³σιμων ⁴πετρος ⁵ακολουθων
⁶αυτω ⁷και ⁸εισηλθεν ⁹εις ¹⁰το ¹¹μνημειον ¹²και
¹³θεωρει ¹⁴τα ¹⁵οθονια ¹⁶κειμενα

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10066

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹¹	2	Corr.: 20001 ^c ? 20038 ^c ?
Number of witnesses that were taken into account in the collation ¹²	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

¹¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹²The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ερχεται	IV
ουν	IV
σιμων	V
πετρος	IV
ακολουθων	IV
αυτω	IV
και	IV
εισηλθεν	IV
εις	IV
το	IV
μνημειον	IV
και	IV
θεωρει	IV
τα	IV
οθονια	IV
κειμενα	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.20.6} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20002

Apparatus

1. ερχεται] (4/4) →**unanimous**_{joh.20.6} || IV: 20003 V: 20005 IX: 20038
2. ουν] (4/4) →**unanimous**_{joh.20.6} || IV: 20003 V: 20005 IX: 20038
3. σιμων] (3/4) →**unanimous**_{joh.20.6} || V: 20005 IX: 20038
 - και σιμων: IV: 20003
4. πετρος] (4/4) →**unanimous**_{joh.20.6} || IV: 20003 V: 20005 IX: 20038
5. ακολουθων] (4/4) →**unanimous**_{joh.20.6} || IV: 20003 V: 20005 IX: 20038
6. αυτω] (4/4) →**unanimous**_{joh.20.6} || IV: 20003 V: 20005 IX: 20038
7. και] (4/4) →**unanimous**_{joh.20.6} || IV: 20003 V: 20005 IX: 20038

8. $\epsilon\iota\sigma\eta\lambda\theta\epsilon\nu]$ (3/4) \rightarrow unanimous_{joh.20.6} \parallel IV: 20003 V: 20005
- $\eta\sigma\eta\lambda\theta\epsilon\nu$: IX: 20038
9. $\epsilon\iota\varsigma]$ (4/4) \rightarrow unanimous_{joh.20.6} \parallel IV: 20003 V: 20005 IX: 20038
10. $\tau\omicron]$ (4/4) \rightarrow unanimous_{joh.20.6} \parallel IV: 20003 V: 20005 IX: 20038
11. $\mu\nu\eta\mu\epsilon\iota\omicron\nu]$ (3/4) \rightarrow unanimous_{joh.20.6} \parallel IV: 20003 IX: 20038
- $\mu\nu\eta\mu\epsilon\iota\omicron\nu$: V: 20005
12. $\kappa\alpha\iota]$ (4/4) \rightarrow unanimous_{joh.20.6} \parallel IV: 20003 V: 20005 IX: 20038
13. $\theta\epsilon\omega\rho\epsilon\iota]$ (3/4) \rightarrow unanimous_{joh.20.6} \parallel IV: 20003 V: 20005
- $\theta\epsilon\omega\rho\epsilon\iota$: IX: 20038
14. $\tau\alpha]$ (4/4) \rightarrow unanimous_{joh.20.6} \parallel IV: 20003 V: 20005 IX: 20038
15. $\omicron\theta\omicron\nu\iota\alpha]$ (4/4) \rightarrow unanimous_{joh.20.6} \parallel IV: 20003 V: 20005 IX: 20038
16. $\kappa\epsilon\iota\mu\epsilon\nu\alpha]$ (2/4) \rightarrow unanimous_{joh.20.6} \parallel IV: 20003
- $\kappa\iota$: IX: 20038
 - $\kappa\epsilon\iota\mu\epsilon\nu\alpha$: V: 20005

Verse 20:7

Byz^{RP}: και¹ το² σουδαριον³ ο⁴ ην⁵ επι⁶ της⁷ κεφαλης⁸
 αυτου⁹ ου¹⁰ μετα¹¹ των¹² οθονιων¹³ κειμενον¹⁴ αλλα¹⁵
 χωρις¹⁶ εντετυλιγμενον¹⁷ εις¹⁸ ενα¹⁹ τοπον²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10066

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹³	0	None
Number of witnesses that were taken into account in the collation ¹⁴	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

¹³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁴The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
και	IV
το	IV
σουδαριον	IV
ο	IV
ην	IV
επι	IV
της	IV
κεφαλης	IV
αυτου	IV
ου	IV
μετα	IV
των	IV
οθονιων	IV
κειμενον	IV
αλλα	IV
χωρις	IV
εντετυλιγμενον	IV
εις	IV
ενα	IV

Reading	Earliest attestation (century)
τοπον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.20.7} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: [20001](#) [20003](#)

Apparatus

1. **και**] (5/5) →**unanimous**_{joh.20.7} || V: [20002](#) [20005](#) IX: [20038](#)
2. **το**] (5/5) →**unanimous**_{joh.20.7} || V: [20002](#) [20005](#) IX: [20038](#)
3. **σουδαριον**] (5/5) →**unanimous**_{joh.20.7} || V: [20002](#) [20005](#) IX: [20038](#)

4. ο] (5/5) →unanimous_{joh.20.7} || V: 20002 20005 IX: 20038
5. ην] (5/5) →unanimous_{joh.20.7} || V: 20002 20005 IX: 20038
6. επι] (5/5) →unanimous_{joh.20.7} || V: 20002 20005 IX: 20038
7. της] (5/5) →unanimous_{joh.20.7} || V: 20002 20005 IX: 20038
8. κεφαλῆς] (5/5) →unanimous_{joh.20.7} || V: 20002 20005 IX: 20038
9. αὐτοῦ] (5/5) →unanimous_{joh.20.7} || V: 20002 20005 IX: 20038
10. οὐ] (5/5) →unanimous_{joh.20.7} || V: 20002 20005 IX: 20038
11. μετὰ] (5/5) →unanimous_{joh.20.7} || V: 20002 20005 IX: 20038
12. τῶν] (5/5) →unanimous_{joh.20.7} || V: 20002 20005 IX: 20038
13. οἰκονομῶν] (4/5) →unanimous_{joh.20.7} || V: 20002 20005
- οἰκονομῶν: IX: 20038
14. κειμενον] (4/5) →unanimous_{joh.20.7} || V: 20002 IX: 20038
- κειμενον: V: 20005
15. ἀλλὰ] (5/5) →unanimous_{joh.20.7} || V: 20002 20005 IX: 20038
16. χωρὶς] (4/5) →unanimous_{joh.20.7} || V: 20005 IX: 20038
- χωρὶς: V: 20002
17. ἐντετυλιγμενον] (4/5) →unanimous_{joh.20.7} || V: 20002 20005
- ἐντετυλιγμενον: IX: 20038
18. εἰς] (5/5) →unanimous_{joh.20.7} || V: 20002 20005 IX: 20038
19. ἐν] (5/5) →unanimous_{joh.20.7} || V: 20002 20005 IX: 20038
20. τοπον] (5/5) →unanimous_{joh.20.7} || V: 20002 20005 IX: 20038

Verse 20:8

Byz^{RP}: τοτε¹ ουν² εισηλθεν³ και⁴ ο⁵ αλλος⁶ μαθητης⁷ ο⁸
ελθων⁹ πρωτος¹⁰ εις¹¹ το¹² μνημειον¹³ και¹⁴ ειδεν¹⁵
και¹⁶ επιστευσεν¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20003
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10066

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁵	1	Corr.: 20005 ^c ?
Number of witnesses that were taken into account in the collation ¹⁶	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁶The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
τοτε	IV
ουν	IV
εισηλθεν	IV
και	IV
ο	IV
αλλος	IV
μαθητης	IV
ο	IV
ελθων	IV
πρωτος	IV
εις	IV
το	IV
μνημειον	IX
και	IV
ειδεν	IV
και	IV
επιστευσεν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.20.8} group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **τοτε]** (4/4) IV: 20001 V: 20002 20005 IX: 20038
2. **ουν]** (4/4) IV: 20001 V: 20002 20005 IX: 20038
3. **εισηλθεν]** (3/4) IV: 20001 V: 20005 IX: 20038
 - **ε[?]**: V: 20002
4. **και]** (3/4) IV: 20001 V: 20002 IX: 20038
 - *either missing or lacuna*: V: 20005
5. **ο]** (4/4) IV: 20001 V: 20002 20005 IX: 20038
6. **αλλος]** (4/4) IV: 20001 V: 20002 20005 IX: 20038
7. **μαθητης]** (4/4) IV: 20001 V: 20002 20005 IX: 20038

8. ο] (4/4) IV: 20001 V: 20002 20005 IX: 20038
9. ελθων] (2/4) IV: 20001 IX: 20038
- ελ[?]: V: 20002
 - ηλθων: V: 20005
10. πρωτος] (4/4) IV: 20001 V: 20002 20005 IX: 20038
11. εις] (3/4) IV: 20001 V: 20002 IX: 20038
- *either missing or lacuna*: V: 20005
12. το] (3/4) IV: 20001 V: 20002 20005
- τω: IX: 20038
13. μνημειον] (1/4) IX: 20038
- μνημειο[?]: V: 20002
 - μνημιον: IV: 20001 V: 20005
14. και] (4/4) IV: 20001 V: 20002 20005 IX: 20038
15. ειδεν] (3/4) IV: 20001 V: 20002 IX: 20038
- ιδεν: V: 20005
16. και] (4/4) IV: 20001 V: 20002 20005 IX: 20038
17. επιστευσεν] (3/4) IV: 20001 V: 20002 IX: 20038
- ουκ επιστευσεν: V: 20005

Verse 20:9

Byz^{RP}: ουδεπω¹ γαρ² ηδειςαν³ την⁴ γραφην⁵ οτι⁶ δει⁷
αυτον⁸ εκ⁹ νεκρων¹⁰ αναστηναι¹¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10066

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁷	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ¹⁸	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁸The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ουδεπω	IV
γαρ	IV
ηδειςαν	IV
την	IV
γραφην	IV
οτι	IV
δει	IV
αυτον	IV
εκ	IV
νεκρων	IV
αναστηναι	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{joh.20.9} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 IX: 20038

Apparatus

1. ουδεπω] (5/5) →unanimous_{joh.20.9} || IV: 20001 V: 20002 20005
2. γαρ] (5/5) →unanimous_{joh.20.9} || IV: 20001 V: 20002 20005
3. ηδειςαν] (3/5) →unanimous_{joh.20.9} || V: 20002
 - εδισαν: V: 20005
 - ηδει: IV: 20001
4. την] (5/5) →unanimous_{joh.20.9} || IV: 20001 V: 20002 20005
5. γραφην] (4/5) →unanimous_{joh.20.9} || IV: 20001 V: 20005
 - γρ[?]φην: V: 20002
6. οτι] (4/5) →unanimous_{joh.20.9} || IV: 20001 V: 20002
 - ωτι: V: 20005
7. δει] (4/5) →unanimous_{joh.20.9} || IV: 20001 V: 20002
 - δι: V: 20005
8. αυτον] (5/5) →unanimous_{joh.20.9} || IV: 20001 V: 20002 20005
9. εκ] (5/5) →unanimous_{joh.20.9} || IV: 20001 V: 20002 20005

10. νεκρων] (4/5) → unanimous_{joh.20.9} || IV: 20001 V: 20005

- νεκρω[?]: V: 20002

11. αναστηναι] (5/5) → unanimous_{joh.20.9} || IV: 20001 V: 20002 20005

Verse 20:10

Byz^{RP}: απηλθον¹ ουν² παλιν³ προς⁴ εαυτους⁵ οι⁶
μαθηται⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10066

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁹	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ²⁰	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁰The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
απηλθον	IV
ουν	IV
παλιν	IV
προς	IV
εαυτους	V
οι	IV
μαθηται	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.20.10} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): V: 20005 IX: 20038

- $\rightarrow A_{\text{joh.20.10}}$ group, attesting to απηλθον ουν παλιν προς αυτους οι μαθηται (2): IV: 20001 20003

Apparatus

1. απηλθον] (5/6) \rightarrow unanimous_{joh.20.10} $\rightarrow A_{\text{joh.20.10}}$ || V: 20002
 - Απηλθον: IX: 20050
2. ουν] (5/6) \rightarrow unanimous_{joh.20.10} $\rightarrow A_{\text{joh.20.10}}$ || IX: 20050
 - ου[?]: V: 20002
3. παλιν] (6/6) \rightarrow unanimous_{joh.20.10} $\rightarrow A_{\text{joh.20.10}}$ || V: 20002 IX: 20050
4. προς] (6/6) \rightarrow unanimous_{joh.20.10} $\rightarrow A_{\text{joh.20.10}}$ || V: 20002 IX: 20050
5. εαυτους] (4/6) \rightarrow unanimous_{joh.20.10} || V: 20002 IX: 20050
 - αυτους: $\rightarrow A_{\text{joh.20.10}}$
6. οι] (6/6) \rightarrow unanimous_{joh.20.10} $\rightarrow A_{\text{joh.20.10}}$ || V: 20002 IX: 20050
7. μαθηται] (6/6) \rightarrow unanimous_{joh.20.10} $\rightarrow A_{\text{joh.20.10}}$ || V: 20002 IX: 20050

Verse 20:11

Byz^{RP}: μαρια¹ δε² εισηκει³ προς⁴ το⁵ μνημειον⁶
κλαιουσα⁷ εξω⁸ ως⁹ ουν¹⁰ εκλαιεν¹¹ παρεκυψεν¹²
εις¹³ το¹⁴ μνημειον¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 10066 ^c ?
Witnesses <i>ignored</i> due to being too fragmentary	3	III: 10005 10066 Corr.: 10066 ^c ?

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²¹	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ²²	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

²¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²²The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (3) plus the included corrected witnesses (1).

Reading	Earliest attestation (century)
μαρια	IV
δε	IV
ειστηκει	IV
προς	IV
το	V
μνημειον	IX
κλαιουσα	IV
εξω	V
ως	IV
ουν	IV
εκλαιεν	IV
παρεκυψεν	IV
εις	IV
το	IV
μνημειον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.20.11}** group, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. **μαρια]** (4/6) IV: 20003 V: 20002 20005 IX: 20038
 - **μαριαμ:** IV: 20001 IX: 20050
2. **δε]** (6/6) IV: 20001 20003 V: 20002 20005 IX: 20038 20050
3. **ειστηκει]** (3/6) IV: 20003 V: 20005 IX: 20038
 - **ιστηκει:** IV: 20001 V: 20002 IX: 20050
4. **προς]** (5/6) IV: 20003 V: 20002 20005 IX: 20038 20050
 - **εν:** IV: 20001
5. **τω]** (3/6) V: 20005 IX: 20038 20050
 - **τω:** IV: 20001 20003 V: 20002

6. μνημειον] (1/6) IX: 20050
- μνημειω: IV: 20003 V: 20002
 - μνημειω: IV: 20001 V: 20005 IX: 20038
7. κλαιουσα] (4/6) IV: 20001 V: 20002 20005 IX: 20038
- εξω κλαιουσα: IV: 20003 IX: 20050
8. εξω] (2/6) V: 20005 IX: 20038
- *either missing or lacuna*: IV: 20001 20003 V: 20002 IX: 20050
9. ως] (6/6) IV: 20001 20003 V: 20002 20005 IX: 20038 20050
10. ουν] (6/6) IV: 20001 20003 V: 20002 20005 IX: 20038 20050
11. εκλαιεν] (5/6) IV: 20001 20003 V: 20002 IX: 20038 20050
- εκλαιεν: V: 20005
12. παρεκυψεν] (6/6) IV: 20001 20003 V: 20002 20005 IX: 20038 20050
13. εις] (6/6) IV: 20001 20003 V: 20002 20005 IX: 20038 20050
14. το] (5/6) IV: 20001 20003 V: 20002 20005 IX: 20050
- τω: IX: 20038
15. μνημειον] (4/6) IV: 20003 V: 20002 IX: 20038 20050
- μνημειον: IV: 20001 V: 20005

Verse 20:12

Byz^{RP}: και¹ θεωρει² δυο³ αγγελους⁴ εν⁵ λευκοις⁶
καθεζομενους⁷ ενα⁸ προς⁹ τη¹⁰ κεφαλη¹¹ και¹² ενα¹³
προς¹⁴ τοις¹⁵ ποσιν¹⁶ οπου¹⁷ εκειτο¹⁸ το¹⁹ σωμα²⁰
του²¹ ιησου²²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IX: 20038
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10005 10066
Corrected witnesses <i>ignored</i> from the apparatus ²³	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ²⁴	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

²³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁴The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
θεωρει	IV
δυο	IV
αγγελους	IV
εν	IV
λευκοις	IV
καθεζομενους	IV
ενα	IV
προς	IV
τη	IV
κεφαλη	IV
και	IV
ενα	IV
προς	IV
τοις	IV

Reading	Earliest attestation (century)
ποσιν	IV
οπου	IV
εκειτο	IV
το	IV
σωμα	IV
του	IV
ιησου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.20.12}** **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20002

Apparatus

1. $\kappa\alpha\iota$] (5/5) \rightarrow unanimous_{joh.20.12} || IV: 20001 V: 20005 IX: 20050
2. θεωρει] (4/5) \rightarrow unanimous_{joh.20.12} || IV: 20001 IX: 20050
 - θεωρι: V: 20005
3. δυο] (4/5) \rightarrow unanimous_{joh.20.12} || V: 20005 IX: 20050
 - *either missing or lacuna*: IV: 20001
4. αγγελους] (5/5) \rightarrow unanimous_{joh.20.12} || IV: 20001 V: 20005 IX: 20050
5. εν] (3/5) \rightarrow unanimous_{joh.20.12} || IX: 20050
 - καθεζομενους εν: IV: 20001
 - *either missing or lacuna*: V: 20005
6. λευκοις] (4/5) \rightarrow unanimous_{joh.20.12} || IV: 20001 IX: 20050
 - *either missing or lacuna*: V: 20005
7. καθεζομενους] (3/5) \rightarrow unanimous_{joh.20.12} || IX: 20050
 - *either missing or lacuna*: IV: 20001 V: 20005
8. ενα] (5/5) \rightarrow unanimous_{joh.20.12} || IV: 20001 V: 20005 IX: 20050
9. προς] (5/5) \rightarrow unanimous_{joh.20.12} || IV: 20001 V: 20005 IX: 20050
10. τη] (5/5) \rightarrow unanimous_{joh.20.12} || IV: 20001 V: 20005 IX: 20050
11. κεφαλη] (5/5) \rightarrow unanimous_{joh.20.12} || IV: 20001 V: 20005 IX: 20050
12. και] (5/5) \rightarrow unanimous_{joh.20.12} || IV: 20001 V: 20005 IX: 20050
13. ενα] (5/5) \rightarrow unanimous_{joh.20.12} || IV: 20001 V: 20005 IX: 20050

14. προς] (5/5) →unanimous_{joh.20.12} || IV: 20001 V: 20005 IX: 20050
15. τοις] (5/5) →unanimous_{joh.20.12} || IV: 20001 V: 20005 IX: 20050
16. ποσιν] (3/5) →unanimous_{joh.20.12} || IV: 20001
- ποδιν: V: 20005
 - ποσι: IX: 20050
17. οπου] (4/5) →unanimous_{joh.20.12} || IV: 20001 V: 20005
- ⁻ οπου: IX: 20050
18. εκειτο] (5/5) →unanimous_{joh.20.12} || IV: 20001 V: 20005 IX: 20050
19. το] (5/5) →unanimous_{joh.20.12} || IV: 20001 V: 20005 IX: 20050
20. σωμα] (5/5) →unanimous_{joh.20.12} || IV: 20001 V: 20005 IX: 20050
21. του] (5/5) →unanimous_{joh.20.12} || IV: 20001 V: 20005 IX: 20050
22. ιησου] (5/5) →unanimous_{joh.20.12} || IV: 20001 V: 20005 IX: 20050

Verse 20:13

Byz^{RP}: και¹ λεγουσιν² αυτη³ εκεινοι⁴ γυναι⁵ τι⁶
 κλαιεις⁷ λεγει⁸ αυτοις⁹ οτι¹⁰ ηραν¹¹ τον¹² κυριον¹³
 μου¹⁴ και¹⁵ ουκ¹⁶ οιδα¹⁷ που¹⁸ εθηκαν¹⁹ αυτον²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	V: 20005
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10005 10066

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁵	1	Corr.: 20002 ^c ?
Number of witnesses that were taken into account in the collation ²⁶	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

²⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁶The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
λεγουσιν	IV
αυτη	IV
εκεινοι	IV
γυναι	IV
τι	IV
κλαιεις	IV
λεγει	IV
αυτοις	IV
οτι	IV
ηραν	IV
τον	IV
κυριον	IV
μου	IV
και	IV
ουκ	IV

Reading	Earliest attestation (century)
οιδα	IV
που	IV
εθηκαν	IV
αυτον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.20.13}** group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. και] (4/5) IV: 20003 V: 20002 IX: 20038 20050

- *either missing or lacuna*: IV: 20001
2. λεγουσιν] (5/5) IV: 20001 20003 V: 20002 IX: 20038 20050
 3. αυτη] (5/5) IV: 20001 20003 V: 20002 IX: 20038 20050
 4. εκεινοι] (5/5) IV: 20001 20003 V: 20002 IX: 20038 20050
 5. γυναι] (5/5) IV: 20001 20003 V: 20002 IX: 20038 20050
 6. τι] (5/5) IV: 20001 20003 V: 20002 IX: 20038 20050
 7. κλαιεις] (5/5) IV: 20001 20003 V: 20002 IX: 20038 20050
 8. λεγει] (2/5) IV: 20001 IX: 20038
 - και λεγει: IV: 20003
 - τινα: V: 20002
 - *either missing or lacuna*: IX: 20050
 9. αυτοις] (3/5) IV: 20001 20003 IX: 20038
 - [?]τ[?]ις: V: 20002
 - *either missing or lacuna*: IX: 20050
 10. οτι] (4/5) IV: 20001 20003 V: 20002 IX: 20038
 - *either missing or lacuna*: IX: 20050
 11. ηραν] (4/5) IV: 20001 20003 V: 20002 IX: 20038
 - *either missing or lacuna*: IX: 20050
 12. τον] (4/5) IV: 20001 20003 V: 20002 IX: 20038
 - *either missing or lacuna*: IX: 20050
 13. κυριον] (4/5) IV: 20001 20003 V: 20002 IX: 20038
 - *either missing or lacuna*: IX: 20050
 14. μου] (4/5) IV: 20001 20003 V: 20002 IX: 20038

- *either missing or lacuna*: IX: 20050
15. και] (4/5) IV: 20001 20003 V: 20002 IX: 20038
- *either missing or lacuna*: IX: 20050
16. ουκ] (4/5) IV: 20001 20003 V: 20002 IX: 20038
- *either missing or lacuna*: IX: 20050
17. οιδα] (3/5) IV: 20001 20003 V: 20002
- οιδαμεν: IX: 20038
 - *either missing or lacuna*: IX: 20050
18. που] (4/5) IV: 20001 20003 V: 20002 IX: 20038
- *either missing or lacuna*: IX: 20050
19. εθηκαν] (4/5) IV: 20001 20003 V: 20002 IX: 20038
- *either missing or lacuna*: IX: 20050
20. αυτον] (4/5) IV: 20001 20003 V: 20002 IX: 20038
- *either missing or lacuna*: IX: 20050

Verse 20:14

Byz^{RP}: και¹ ταυτα² ειπουσα³ εστραφη⁴ εις⁵ τα⁶ οπισω⁷
και⁸ θεωρει⁹ τον¹⁰ ιησουν¹¹ εστωτα¹² και¹³ ουκ¹⁴
ηδει¹⁵ οτι¹⁶ ιησους¹⁷ εστιν¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10005

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁷	1	Corr.: 10066 ^c ?
Number of witnesses that were taken into account in the collation ²⁸	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

²⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁸The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ταυτα	IV
ειπουσα	III
εστραφη	IV
εις	III
τα	III
οπισω	IV
και	III
θεωρει	IV
τον	IV
ιησουν	III
εστωτα	IV
και	IV
ουκ	III
ηδει	III

Reading	Earliest attestation (century)
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οτι	III
-----	-----

ιησους	IV
--------	----

εστιν	III
-------	-----

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.20.14}** group, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- →**A_{joh.20.14}** group, attesting to ταυτα ειπουσα εστραφη εις τα οπισω και θεωρει τον ιησουν εστωτα και ουκ ηδει οτι ιησους εστιν (3): IV: 20001 20003 V: 20002

Apparatus

1. $\kappa\alpha\iota$] (0/6) None
 - *either missing or lacuna:* $\rightarrow A_{\text{joh.20.14}}$ || III: 10066 V: 20005 IX: 20038
2. $\tau\alpha\upsilon\tau\alpha$] (5/6) $\rightarrow A_{\text{joh.20.14}}$ || V: 20005 IX: 20038
 - $[\text{?}]\upsilon\tau\alpha$: III: 10066
3. $\epsilon\iota\pi\upsilon\sigma\alpha$] (6/6) $\rightarrow A_{\text{joh.20.14}}$ || III: 10066 V: 20005 IX: 20038
4. $\epsilon\sigma\tau\rho\alpha\phi\eta$] (5/6) $\rightarrow A_{\text{joh.20.14}}$ || V: 20005 IX: 20038
 - $\epsilon[\text{?}]\alpha\phi\eta$: III: 10066
5. $\epsilon\iota\varsigma$] (6/6) $\rightarrow A_{\text{joh.20.14}}$ || III: 10066 V: 20005 IX: 20038
6. $\tau\alpha$] (6/6) $\rightarrow A_{\text{joh.20.14}}$ || III: 10066 V: 20005 IX: 20038
7. $\omicron\pi\iota\sigma\omega$] (5/6) $\rightarrow A_{\text{joh.20.14}}$ || V: 20005 IX: 20038
 - $[\text{?}]\omega$: III: 10066
8. $\kappa\alpha\iota$] (6/6) $\rightarrow A_{\text{joh.20.14}}$ || III: 10066 V: 20005 IX: 20038
9. $\theta\epsilon\omega\rho\epsilon\iota$] (4/6) $\rightarrow A_{\text{joh.20.14}}$ || V: 20005
 - $\theta\epsilon\omega\rho\epsilon[\text{?}]$: III: 10066
 - $\theta\epsilon\omega\rho\iota$: IX: 20038
10. $\tau\omicron\nu$] (5/6) $\rightarrow A_{\text{joh.20.14}}$ || V: 20005 IX: 20038
 - $[\text{?}]$: III: 10066
11. $\iota\eta\sigma\omicron\upsilon\nu$] (6/6) $\rightarrow A_{\text{joh.20.14}}$ || III: 10066 V: 20005 IX: 20038

12. $\epsilon\sigma\tau\omega\tau\alpha]$ (5/6) $\rightarrow A_{\text{joh.20.14}}$ \parallel V: 20005 IX: 20038

- $\epsilon\sigma\tau[\text{?}]\alpha$: III: 10066

13. $\kappa\alpha\iota]$ (5/6) $\rightarrow A_{\text{joh.20.14}}$ \parallel V: 20005 IX: 20038

- $[\text{?}]\iota$: III: 10066

14. $\omicron\upsilon\kappa]$ (6/6) $\rightarrow A_{\text{joh.20.14}}$ \parallel III: 10066 V: 20005 IX: 20038

15. $\eta\delta\epsilon\iota]$ (4/6) $\rightarrow A_{\text{joh.20.14}}$ \parallel III: 10066

- $\eta\delta\eta$: IX: 20038
- $\eta\delta\iota$: V: 20005

16. $\omicron\tau\iota]$ (6/6) $\rightarrow A_{\text{joh.20.14}}$ \parallel III: 10066 V: 20005 IX: 20038

17. $\iota\eta\sigma\omicron\upsilon\varsigma]$ (5/6) $\rightarrow A_{\text{joh.20.14}}$ \parallel V: 20005 IX: 20038

- $\kappa\upsilon\rho\iota\omicron\varsigma$: III: 10066

18. $\epsilon\sigma\tau\iota\nu]$ (6/6) $\rightarrow A_{\text{joh.20.14}}$ \parallel III: 10066 V: 20005 IX: 20038

Verse 20:15

Byz^{RP}: λεγει¹ αυτη² ο³ ιησους⁴ γυναι⁵ τι⁶ κλαιεις⁷
τινα⁸ ζητεις⁹ εκεινη¹⁰ δοκουσα¹¹ οτι¹² ο¹³ κηπουρος¹⁴
εστιν¹⁵ λεγει¹⁶ αυτω¹⁷ κυριε¹⁸ ει¹⁹ συ²⁰ εβαστασας²¹
αυτον²² ειπε²³ μοι²⁴ που²⁵ εθηκας²⁶ αυτον²⁷ καγω²⁸
αυτον²⁹ αρω³⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10005 10066
Corrected witnesses <i>ignored</i> from the apparatus ²⁹	2	Corr.: 20001 ^{c?} 20003 ^{c?}
Number of witnesses that were taken into account in the collation ³⁰	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

²⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁰The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
λεγει	IV
αυτη	IV
ο	V
ιησους	IV
γυναι	IV
τι	IV
κλαιεις	IV
τινα	IV
ζητεις	IV
εκεινη	IV
δοκουσα	IV

Reading	Earliest attestation (century)
οτι	IV
ο	IV
κηπουρος	IV
εστιν	IV
λεγει	IV
αυτω	IV
κυριε	IV
ει	IV
συ	IV
εβαστασας	IV
αυτον	IV
ειπε	IV
μοι	IV
που	IV
εθηκας	IV
αυτον	IV
καγω	IV
αυτον	IV
αρω	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.20.15} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20002

Apparatus

1. λεγει] (5/6) →**unanimous**_{joh.20.15} || IV: 20001 20003 V: 20005 IX: 20038
 - Λεγει: IX: 20050
2. αυτη] (6/6) →**unanimous**_{joh.20.15} || IV: 20001 20003 V: 20005 IX: 20038 20050
3. ο] (4/6) →**unanimous**_{joh.20.15} || V: 20005 IX: 20038 20050
 - *either missing or lacuna*: IV: 20001 20003
4. ιησους] (6/6) →**unanimous**_{joh.20.15} || IV: 20001 20003 V: 20005 IX: 20038 20050

5. γυναι] (6/6) →unanimous_{joh.20.15} || IV: 20001 20003 V: 20005 IX: 20038 20050
6. τι] (6/6) →unanimous_{joh.20.15} || IV: 20001 20003 V: 20005 IX: 20038 20050
7. κλαιεις] (6/6) →unanimous_{joh.20.15} || IV: 20001 20003 V: 20005 IX: 20038 20050
8. τινα] (6/6) →unanimous_{joh.20.15} || IV: 20001 20003 V: 20005 IX: 20038 20050
9. ζητεις] (6/6) →unanimous_{joh.20.15} || IV: 20001 20003 V: 20005 IX: 20038 20050
10. εκεινη] (5/6) →unanimous_{joh.20.15} || IV: 20001 20003 V: 20005 IX: 20050
- εκινη: IX: 20038
11. δοκουσα] (5/6) →unanimous_{joh.20.15} || IV: 20003 V: 20005 IX: 20038 20050
- δε δοκουσα: IV: 20001
12. οτι] (6/6) →unanimous_{joh.20.15} || IV: 20001 20003 V: 20005 IX: 20038 20050
13. ο] (6/6) →unanimous_{joh.20.15} || IV: 20001 20003 V: 20005 IX: 20038 20050
14. κηπουρος] (6/6) →unanimous_{joh.20.15} || IV: 20001 20003 V: 20005 IX: 20038 20050
15. εστιν] (6/6) →unanimous_{joh.20.15} || IV: 20001 20003 V: 20005 IX: 20038 20050
16. λεγει] (6/6) →unanimous_{joh.20.15} || IV: 20001 20003 V: 20005 IX: 20038 20050
17. αυτω] (6/6) →unanimous_{joh.20.15} || IV: 20001 20003 V: 20005 IX: 20038 20050

18. κυριε] (6/6) →unanimous_{joh.20.15} || IV: 20001 20003 V: 20005 IX: 20038 20050
19. ει] (6/6) →unanimous_{joh.20.15} || IV: 20001 20003 V: 20005 IX: 20038 20050
20. συ] (6/6) →unanimous_{joh.20.15} || IV: 20001 20003 V: 20005 IX: 20038 20050
21. εβαστασας] (4/6) →unanimous_{joh.20.15} || IV: 20003 IX: 20038 20050
- ει ο βαστασας: IV: 20001
 - ηρες: V: 20005
22. αυτον] (6/6) →unanimous_{joh.20.15} || IV: 20001 20003 V: 20005 IX: 20038 20050
23. ειπε] (6/6) →unanimous_{joh.20.15} || IV: 20001 20003 V: 20005 IX: 20038 20050
24. μοι] (6/6) →unanimous_{joh.20.15} || IV: 20001 20003 V: 20005 IX: 20038 20050
25. που] (6/6) →unanimous_{joh.20.15} || IV: 20001 20003 V: 20005 IX: 20038 20050
26. εθηκας] (5/6) →unanimous_{joh.20.15} || IV: 20001 20003 IX: 20038 20050
- τεθεικας: V: 20005
27. αυτον] (6/6) →unanimous_{joh.20.15} || IV: 20001 20003 V: 20005 IX: 20038 20050
28. καγω] (6/6) →unanimous_{joh.20.15} || IV: 20001 20003 V: 20005 IX: 20038 20050
29. αυτον] (6/6) →unanimous_{joh.20.15} || IV: 20001 20003 V: 20005 IX: 20038 20050
30. αρω] (6/6) →unanimous_{joh.20.15} || IV: 20001 20003 V: 20005 IX: 20038 20050

Verse 20:16

Byz^{RP}: λεγει¹ αυτη² ο³ ιησους⁴ μαρια⁵ στραφεισα⁶
 εκεινη⁷ λεγει⁸ αυτω⁹ ραββουνι¹⁰ ο¹¹ λεγεται¹²
 διδασκαλε¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IX: 20038
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10005 10066

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³¹	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ³²	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³²The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
λεγει	IV
αυτη	IV
ο	IV
ιησους	IV
μαρια	V
στραφεισα	IV
εκεινη	IV
λεγει	IV
αυτω	IV
ραββουνι	V
ο	IV
λεγεται	IV
διδασκαλε	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.20.16} group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. λεγει] (4/5) IV: 20001 20003 V: 20002 20005
 - Λεγει: IX: 20050
2. αυτη] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20050
3. ο] (2/5) IV: 20001 V: 20002
 - *either missing or lacuna*: IV: 20003 V: 20005 IX: 20050
4. ιησους] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20050
5. μαρια] (2/5) V: 20002 20005
 - μαριαμ: IV: 20001 20003 IX: 20050
6. στραφεισα] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20050

7. **εκεινη]** (3/5) IV: 20003 V: 20002 IX: 20050
- δε εκεινη: IV: 20001 V: 20005
8. **λεγει]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20050
9. **αυτω]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20050
10. **ραββουνι]** (1/5) V: 20002
- εβραιστι ραββουνει: IV: 20003
 - εβραιστι ραββουνι: IV: 20001
 - εβραιστι ραββωνει: V: 20005
 - εβραιστι ραβουνι: IX: 20050
11. **ο]** (5/5) IV: 20001 20003 V: 20002 20005 IX: 20050
12. **λεγεται]** (4/5) IV: 20001 20003 V: 20005 IX: 20050
- λεγετε: V: 20002
13. **διδασκαλε]** (4/5) IV: 20001 20003 V: 20002 IX: 20050
- κυριε διδασκαλε: V: 20005

Verse 20:17

Byz^{RP}: λεγει¹ αυτη² ο³ ιησους⁴ μη⁵ μου⁶ απτου⁷ ουπω⁸
 γαρ⁹ αναβεβηκα¹⁰ προς¹¹ τον¹² πατερα¹³ μου¹⁴
 πορευου¹⁵ δε¹⁶ προς¹⁷ τους¹⁸ αδελφους¹⁹ μου²⁰ και²¹
 ειπε²² αυτοις²³ αναβαινω²⁴ προς²⁵ τον²⁶ πατερα²⁷
 μου²⁸ και²⁹ πατερα³⁰ υμων³¹ και³² θεον³³ μου³⁴ και³⁵
 θεον³⁶ υμων³⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10005 10066
Corrected witnesses <i>ignored</i> from the apparatus ³³	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ³⁴	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

³³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁴The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IX.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
λεγει	IV
αυτη	IV
ο	IV
ιησους	IV
μη	IV
μου	IV
απτου	IV
ουπω	IV
γαρ	IV
αναβεβηκα	IV
προς	IV

Reading	Earliest attestation (century)
τον	IV
πατερα	IV
μου	V
πορευου	IV
δε	IV
προς	IV
τους	IV
αδελφους	IV
μου	IV
και	IV
ειπε	IV
αυτοις	IV
αναβαινω	IV
προς	IV
τον	IV
πατερα	IV
μου	IV
και	IV
πατερα	IV

Reading	Earliest attestation (century)
υμων	IV
και	IV
θεον	IV
μου	IV
και	IV
θεον	IV
υμων	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.20.17} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IX: [20038](#)

Apparatus

1. λεγει] (5/6) →unanimous_{joh.20.17} || IV: 20001 20003 V: 20002 20005
 - Λεγει: IX: 20050
2. αυτη] (6/6) →unanimous_{joh.20.17} || IV: 20001 20003 V: 20002 20005 IX: 20050
3. ο] (4/6) →unanimous_{joh.20.17} || IV: 20001 V: 20002 IX: 20050
 - *either missing or lacuna*: IV: 20003 V: 20005
4. ιησους] (6/6) →unanimous_{joh.20.17} || IV: 20001 20003 V: 20002 20005 IX: 20050
5. μη] (6/6) →unanimous_{joh.20.17} || IV: 20001 20003 V: 20002 20005 IX: 20050
6. μου] (5/6) →unanimous_{joh.20.17} || IV: 20001 V: 20002 20005 IX: 20050
 - απτου μου: IV: 20003
7. απτου] (5/6) →unanimous_{joh.20.17} || IV: 20001 V: 20002 20005 IX: 20050
 - *either missing or lacuna*: IV: 20003
8. ουπω] (6/6) →unanimous_{joh.20.17} || IV: 20001 20003 V: 20002 20005 IX: 20050
9. γαρ] (6/6) →unanimous_{joh.20.17} || IV: 20001 20003 V: 20002 20005 IX: 20050
10. αναβεβηκα] (6/6) →unanimous_{joh.20.17} || IV: 20001 20003 V: 20002 20005 IX: 20050
11. προς] (6/6) →unanimous_{joh.20.17} || IV: 20001 20003 V: 20002 20005 IX: 20050

12. τον] (6/6) →unanimous_{joh.20.17} || IV: 20001 20003 V: 20002 20005 IX: 20050
13. πατερα] (6/6) →unanimous_{joh.20.17} || IV: 20001 20003 V: 20002 20005 IX: 20050
14. μου] (3/6) →unanimous_{joh.20.17} || V: 20002 IX: 20050
- *either missing or lacuna*: IV: 20001 20003 V: 20005
15. πορευου] (6/6) →unanimous_{joh.20.17} || IV: 20001 20003 V: 20002 20005 IX: 20050
16. δε] (3/6) →unanimous_{joh.20.17} || IV: 20001 20003
- ουν: V: 20005 IX: 20050
 - *either missing or lacuna*: V: 20002
17. προς] (6/6) →unanimous_{joh.20.17} || IV: 20001 20003 V: 20002 20005 IX: 20050
18. τους] (6/6) →unanimous_{joh.20.17} || IV: 20001 20003 V: 20002 20005 IX: 20050
19. αδελφους] (6/6) →unanimous_{joh.20.17} || IV: 20001 20003 V: 20002 20005 IX: 20050
20. μου] (4/6) →unanimous_{joh.20.17} || IV: 20003 V: 20002 IX: 20050
- *either missing or lacuna*: IV: 20001 V: 20005
21. και] (6/6) →unanimous_{joh.20.17} || IV: 20001 20003 V: 20002 20005 IX: 20050
22. ειπε] (6/6) →unanimous_{joh.20.17} || IV: 20001 20003 V: 20002 20005 IX: 20050
23. αυτοις] (6/6) →unanimous_{joh.20.17} || IV: 20001 20003 V: 20002 20005 IX: 20050
24. αναβαινω] (5/6) →unanimous_{joh.20.17} || IV: 20003 V: 20002 20005 IX: 20050

- ἰδοὺ ἀναβαίνω: IV: 20001

25. **προς]** (6/6) →unanimous_{joh.20.17} || IV: 20001 20003 V: 20002 20005 IX: 20050
26. **τον]** (6/6) →unanimous_{joh.20.17} || IV: 20001 20003 V: 20002 20005 IX: 20050
27. **πατερα]** (6/6) →unanimous_{joh.20.17} || IV: 20001 20003 V: 20002 20005 IX: 20050
28. **μου]** (6/6) →unanimous_{joh.20.17} || IV: 20001 20003 V: 20002 20005 IX: 20050
29. **και]** (6/6) →unanimous_{joh.20.17} || IV: 20001 20003 V: 20002 20005 IX: 20050
30. **πατερα]** (6/6) →unanimous_{joh.20.17} || IV: 20001 20003 V: 20002 20005 IX: 20050
31. **υμων]** (6/6) →unanimous_{joh.20.17} || IV: 20001 20003 V: 20002 20005 IX: 20050
32. **και]** (6/6) →unanimous_{joh.20.17} || IV: 20001 20003 V: 20002 20005 IX: 20050
33. **θεον]** (6/6) →unanimous_{joh.20.17} || IV: 20001 20003 V: 20002 20005 IX: 20050
34. **μου]** (6/6) →unanimous_{joh.20.17} || IV: 20001 20003 V: 20002 20005 IX: 20050
35. **και]** (6/6) →unanimous_{joh.20.17} || IV: 20001 20003 V: 20002 20005 IX: 20050
36. **θεον]** (6/6) →unanimous_{joh.20.17} || IV: 20001 20003 V: 20002 20005 IX: 20050
37. **υμων]** (6/6) →unanimous_{joh.20.17} || IV: 20001 20003 V: 20002 20005 IX: 20050

Verse 20:18

Byz^{RP}: ερχεται¹ μαρια² η³ μαγδαληνη⁴ απαγγελουσα⁵
 τοις⁶ μαθηταις⁷ οτι⁸ εωρακεν⁹ τον¹⁰ κυριον¹¹ και¹²
 ταυτα¹³ ειπεν¹⁴ αυτη¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁵	2	Corr.: 10066 ^c ? 20001 ^c ?
Number of witnesses that were taken into account in the collation ³⁶	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁶The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ερχεται	IV
μαρια	V
η	IV
μαγδαληνη	IV
απαγγελουσα	V
τοις	III
μαθηταις	IV
οτι	III
εωρακεν	V
τον	III
κυριον	III
και	IV
ταυτα	IV
ειπεν	III
αυτη	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.20.18}** group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A_{joh.20.18}** group, attesting to *ερχεται μαριαμ η μαγδαληνη αγγελουσα τοις μαθηταις οτι εωρακα τον κυριον και ταυτα ειπεν αυτη* (2): IV: [20001](#) [20003](#)

Apparatus

1. *ερχεται*] (5/6) →**A_{joh.20.18}** || V: [20002](#) [20005](#) IX: [20038](#)
 - **[?]**εται: III: [10066](#)
2. *μαρια*] (3/6) V: [20002](#) [20005](#) IX: [20038](#)
 - **[?]**: III: [10066](#)
 - *μαριαμ*: →**A_{joh.20.18}**
3. *η*] (5/6) →**A_{joh.20.18}** || V: [20002](#) [20005](#) IX: [20038](#)

- [?]: III: 10066
4. μαγδαληνη] (5/6) $\rightarrow A_{\text{joh.20.18}}$ || V: 20002 20005 IX: 20038
- [?]γδ[?]νη: III: 10066
5. απαγγελουσα] (1/6) V: 20005
- [?]λλο[?]σα: III: 10066
 - αγγελουσα: $\rightarrow A_{\text{joh.20.18}}$ || V: 20002
 - απαγγελουσα: IX: 20038
6. τρις] (6/6) $\rightarrow A_{\text{joh.20.18}}$ || III: 10066 V: 20002 20005 IX: 20038
7. μαθηταις] (5/6) $\rightarrow A_{\text{joh.20.18}}$ || V: 20002 20005 IX: 20038
- [?]ις: III: 10066
8. οτι] (5/6) $\rightarrow A_{\text{joh.20.18}}$ || III: 10066 V: 20002 IX: 20038
- αυτου οτι: V: 20005
9. εωρακεν] (2/6) V: 20002 20005
- εορακα: III: 10066
 - εορακεν: IX: 20038
 - εωρακα: $\rightarrow A_{\text{joh.20.18}}$
10. τον] (6/6) $\rightarrow A_{\text{joh.20.18}}$ || III: 10066 V: 20002 20005 IX: 20038
11. κυριον] (6/6) $\rightarrow A_{\text{joh.20.18}}$ || III: 10066 V: 20002 20005 IX: 20038
12. και] (5/6) $\rightarrow A_{\text{joh.20.18}}$ || V: 20002 20005 IX: 20038
- κ[?]: III: 10066
13. ταυτα] (4/6) $\rightarrow A_{\text{joh.20.18}}$ || V: 20002 IX: 20038
- [?]α: III: 10066
 - α: V: 20005

14. **ειπεν]** (6/6) $\rightarrow A_{\text{joh.20.18}}$ \parallel III: 10066 V: 20002 20005 IX: 20038

15. **αυτη]** (5/6) $\rightarrow A_{\text{joh.20.18}}$ \parallel III: 10066 V: 20002 IX: 20038

- αυτη εμηνυσεν αυτοις: V: 20005

Verse 20:19

Byz^{RP}: ουσης¹ ουν² οψιας³ τη⁴ ημερα⁵ εκεινη⁶
 τη⁷ μια⁸ των⁹ σαββατων¹⁰ και¹¹ των¹² θυρων¹³
 κεκλεισμενων¹⁴ οπου¹⁵ ησαν¹⁶ οι¹⁷ μαθηται¹⁸
 συνηγμενοι¹⁹ δια²⁰ τον²¹ φοβον²² των²³ ιουδαιων²⁴
 ηλθεν²⁵ ο²⁶ ιησους²⁷ και²⁸ εστη²⁹ εις³⁰ το³¹ μεσον³²
 και³³ λεγει³⁴ αυτοις³⁵ ειρηνη³⁶ υμιν³⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 10005 ^c ?
Witnesses <i>ignored</i> due to being too fragmentary	3	III: 10005 10066 Corr.: 10005 ^c ?
Corrected witnesses <i>ignored</i> from the apparatus ³⁷	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation³⁸	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

³⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁸The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (3) plus the included corrected witnesses (1).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ουσης	IV
ουν	IV
οψιας	IV
τη	IV
ημερα	IV
εκεινη	IV
τη	IV
μια	IV
των	V
σαββατων	IV
και	IV

Reading	Earliest attestation (century)
των	IV
θυρων	IV
κεκλεισμενων	IV
οπου	IV
ησαν	IV
οι	IV
μαθηται	IV
συνηγμενοι	IX
δια	IV
τον	IV
φοβον	IV
των	IV
ιουδαιων	IV
ηλθεν	IV
ο	IV
ιησους	IV
και	IV
εστη	IV
εις	IV

Reading	Earliest attestation (century)
το	IV
μεσον	IV
και	IV
λεγει	IV
αυτοις	IV
ειρηνη	IV
υμιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.20.19} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. ουσης] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
2. ουν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
3. οψιας] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
4. τη] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
5. ημερα] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
6. εκεινη] (4/5) IV: 20001 20003 V: 20002 20005
 - εκινη: IX: 20038
7. τη] (4/5) IV: 20003 V: 20002 20005 IX: 20038
 - *either missing or lacuna*: IV: 20001
8. μια] (4/5) IV: 20001 20003 V: 20002 IX: 20038
 - μεια: V: 20005
9. των] (2/5) V: 20005 IX: 20038
 - *either missing or lacuna*: IV: 20001 20003 V: 20002
10. σαββατων] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
11. και] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
12. των] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
13. θυρων] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
14. κεκλεισμενων] (2/5) IV: 20003 IX: 20038
 - κεκλισμενων: IV: 20001 V: 20002 20005
15. οπου] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
16. ησαν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

17. οι] (4/5) IV: 20001 20003 V: 20002 20005
- η: IX: 20038
18. μαθηται] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
19. συνηγμενοι] (1/5) IX: 20038
- *either missing or lacuna*: IV: 20001 20003 V: 20002 20005
20. δια] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
21. τον] (4/5) IV: 20001 20003 V: 20002 20005
- των: IX: 20038
22. φοβον] (4/5) IV: 20001 20003 V: 20002 20005
- φοβων: IX: 20038
23. των] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
24. ιουδαιων] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
25. ηλθεν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
26. ο] (4/5) IV: 20001 20003 V: 20002 IX: 20038
- *either missing or lacuna*: V: 20005
27. ιησους] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
28. και] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
29. εστη] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
30. εις] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
31. το] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
32. μεσον] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
33. και] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
34. λεγει] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

35. αὐτοῖς] (4/5) IV: 20003 V: 20002 20005 IX: 20038

- *either missing or lacuna*: IV: 20001

36. εἰρηνῇ] (4/5) IV: 20003 V: 20002 20005 IX: 20038

- εἰρηνῇ: IV: 20001

37. ὑμῖν] (4/5) IV: 20001 20003 V: 20002 IX: 20038

- ὑμῖν: V: 20005

Verse 20:20

Byz^{RP}: και¹ τουτο² ειπων³ εδειξεν⁴ αυτοις⁵ τας⁶
χειρας⁷ και⁸ την⁹ πλευραν¹⁰ αυτου¹¹ εχαρησαν¹²
ουν¹³ οι¹⁴ μαθηται¹⁵ ιδοντες¹⁶ τον¹⁷ κυριον¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	V: 20002
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10005 10066

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁹	0	None
Number of witnesses that were taken into account in the collation ⁴⁰	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁰The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IX.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
τουτο	IV
ειπων	IV
εδειξεν	V
αυτοις	IX
τας	IV
χειρας	IV
και	IV
την	IV
πλευραν	IV
αυτου	IX
εχαρησαν	IV
ουν	IV
οι	IV
μαθηται	IV
ιδοντες	IV
τον	IV

Reading	Earliest attestation (century)
κυριον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.20.20} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IX: [20038](#)

Apparatus

1. και] (4/4) →**unanimous**_{joh.20.20} || IV: [20001](#) [20003](#) V: [20005](#)
2. τουτο] (4/4) →**unanimous**_{joh.20.20} || IV: [20001](#) [20003](#) V: [20005](#)
3. επων] (4/4) →**unanimous**_{joh.20.20} || IV: [20001](#) [20003](#) V: [20005](#)

4. εδειξεν] (2/4) →unanimous_{joh.20.20} || V: 20005
- εδειξε: IV: 20003
 - εδιξεν: IV: 20001
5. αυτοις] (1/4) →unanimous_{joh.20.20}
- και: IV: 20003
 - *either missing or lacuna*: IV: 20001 V: 20005
6. τας] (4/4) →unanimous_{joh.20.20} || IV: 20001 20003 V: 20005
7. χειρας] (3/4) →unanimous_{joh.20.20} || IV: 20003 V: 20005
- χειρας: IV: 20001
8. και] (4/4) →unanimous_{joh.20.20} || IV: 20001 20003 V: 20005
9. την] (4/4) →unanimous_{joh.20.20} || IV: 20001 20003 V: 20005
10. πλευραν] (4/4) →unanimous_{joh.20.20} || IV: 20001 20003 V: 20005
11. αυτου] (1/4) →unanimous_{joh.20.20}
- αυτοις: IV: 20001 20003 V: 20005
12. εχαρησαν] (4/4) →unanimous_{joh.20.20} || IV: 20001 20003 V: 20005
13. ουν] (4/4) →unanimous_{joh.20.20} || IV: 20001 20003 V: 20005
14. οι] (4/4) →unanimous_{joh.20.20} || IV: 20001 20003 V: 20005
15. μαθηται] (4/4) →unanimous_{joh.20.20} || IV: 20001 20003 V: 20005
16. ιδοντες] (3/4) →unanimous_{joh.20.20} || IV: 20001 20003
- αυτου ειδοντες: V: 20005
17. τον] (4/4) →unanimous_{joh.20.20} || IV: 20001 20003 V: 20005
18. κυριον] (4/4) →unanimous_{joh.20.20} || IV: 20001 20003 V: 20005

Verse 20:21

Byz^{RP}: ειπεν¹ ουν² αυτοις³ ο⁴ ιησους⁵ παλιν⁶ ειρηνη⁷
 υμιν⁸ καθως⁹ απεσταλκεν¹⁰ με¹¹ ο¹² πατηρ¹³ καγω¹⁴
 πεμπω¹⁵ υμας¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	5	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴¹	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁴²	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

⁴¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴²The total number of witnesses is calculated as the total manuscripts (5) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ειπεν	IV
ουν	IV
αυτοις	IV
ο	IV
ιησους	IV
παλιν	IV
ειρηνη	IV
υμιν	IV
καθως	IV
απεσταλκεν	IV
με	IV
ο	IV
πατηρ	IV
καγω	IV
πεμπω	IV
υμας	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.20.21} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 IX: 20038

Apparatus

1. εἰπεν] (5/5) →**unanimous**_{joh.20.21} || IV: 20001 V: 20002 20005
2. οὐν] (5/5) →**unanimous**_{joh.20.21} || IV: 20001 V: 20002 20005
3. αὐτοῖς] (5/5) →**unanimous**_{joh.20.21} || IV: 20001 V: 20002 20005
4. ο] (3/5) →**unanimous**_{joh.20.21} || V: 20002
 - *either missing or lacuna*: IV: 20001 V: 20005
5. ἡσους] (3/5) →**unanimous**_{joh.20.21} || V: 20002
 - *either missing or lacuna*: IV: 20001 V: 20005
6. παλιν] (4/5) →**unanimous**_{joh.20.21} || IV: 20001 V: 20005

- [?]αλιν: V: 20002

7. ειρηνη] (5/5) →unanimous_{joh.20.21} || IV: 20001 V: 20002 20005

8. υμιν] (4/5) →unanimous_{joh.20.21} || IV: 20001 V: 20002

- υμειν: V: 20005

9. καθως] (5/5) →unanimous_{joh.20.21} || IV: 20001 V: 20002 20005

10. απεσταλκεν] (5/5) →unanimous_{joh.20.21} || IV: 20001 V: 20002 20005

11. με] (5/5) →unanimous_{joh.20.21} || IV: 20001 V: 20002 20005

12. ο] (5/5) →unanimous_{joh.20.21} || IV: 20001 V: 20002 20005

13. πατηρ] (5/5) →unanimous_{joh.20.21} || IV: 20001 V: 20002 20005

14. καγω] (5/5) →unanimous_{joh.20.21} || IV: 20001 V: 20002 20005

15. πεμπω] (3/5) →unanimous_{joh.20.21} || V: 20002

- αποστελλω πεμπω: V: 20005
- πεμψω: IV: 20001

16. υμας] (5/5) →unanimous_{joh.20.21} || IV: 20001 V: 20002 20005

Verse 20:22

Byz^{RP}: και¹ τουτο² ειπων³ ενεφυσησεν⁴ και⁵ λεγει⁶
αυτοις⁷ λαβετε⁸ πνευμα⁹ αγιον¹⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IX: 20038
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	3	III: 10005 10066 VI: 20309

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴³	0	None
Number of witnesses that were taken into account in the collation ⁴⁴	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁴³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁴The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (3) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
τουτο	IV
ειπων	IV
ενεφυσησεν	IV
και	IV
λεγει	IV
αυτοις	IV
λαβετε	IV
πνευμα	IV
αγιον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition

may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{joh.20.22} group, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 V: 20002

Apparatus

1. και] (3/4) →unanimous_{joh.20.22} || IV: 20003
 - either missing or lacuna: V: 20005
2. τουτο] (4/4) →unanimous_{joh.20.22} || IV: 20003 V: 20005
3. ειπων] (4/4) →unanimous_{joh.20.22} || IV: 20003 V: 20005
4. ενεφυσησεν] (3/4) →unanimous_{joh.20.22} || V: 20005
 - ενεφυσησε: IV: 20003
5. και] (3/4) →unanimous_{joh.20.22} || IV: 20003
 - αυτοις και: V: 20005
6. λεγει] (4/4) →unanimous_{joh.20.22} || IV: 20003 V: 20005
7. αυτοις] (4/4) →unanimous_{joh.20.22} || IV: 20003 V: 20005
8. λαβετε] (3/4) →unanimous_{joh.20.22} || IV: 20003
 - either missing or lacuna: V: 20005
9. πνευμα] (3/4) →unanimous_{joh.20.22} || IV: 20003

- *either missing or lacuna:* V: 20005

10. αγιον] (3/4) → unanimous_{joh.20.22} || IV: 20003

- *either missing or lacuna:* V: 20005

Verse 20:23

Byz^{RP}: αν¹ τινων² αφητε³ τας⁴ αμαρτιας⁵ αφιενται⁶
 αυτοις⁷ αν⁸ τινων⁹ κρατητε¹⁰ κεκρατηνται¹¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	3	III: 10005 10066 VI: 20309

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁵	3	Corr.: 20001 ^c ? 20003 ^c ? 20005 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁶	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁴⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁶The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (3) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
αν	IV
τινων	IV
αφητε	IV
τας	IV
αμαρτιας	IV
αφιενται	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
αυτοις	IV
αν	IV
τινων	V
κρατητε	IV
κεκρατηνται	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.20.23} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. αν] (3/5) IV: 20001 20003 IX: 20038
 - εαν: V: 20002 20005
2. τινων] (4/5) IV: 20001 V: 20002 20005 IX: 20038
 - τινος: IV: 20003
3. αφητε] (4/5) IV: 20003 V: 20002 20005 IX: 20038
 - αφηται: IV: 20001
4. τας] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
5. αμαρτιας] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
6. αφιενται] (0/5) None
 - αφεθησεται: IV: 20001
 - αφειονται: IV: 20003
 - αφεωνται: V: 20002 20005
 - αφηντε: IX: 20038
7. αυτοις] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
8. αν] (2/5) IV: 20003 IX: 20038
 - εαν: IV: 20001 V: 20002 20005

9. τινων] (3/5) V: 20002 20005 IX: 20038

- δε τινων: IV: 20001
- τινος: IV: 20003

10. κρατητε] (3/5) IV: 20003 V: 20002 IX: 20038

- κρατηνται: IV: 20001
- κρατησετε: V: 20005

11. κεκρατηνται] (2/5) IV: 20001 20003

- καικρατηνται: V: 20002
- κεκρατηντε: V: 20005 IX: 20038

Verse 20:24

Byz^{RP}: θωμας¹ δε² εις³ εκ⁴ των⁵ δωδεκα⁶ ο⁷ λεγομενος⁸
 διδυμος⁹ ουκ¹⁰ ην¹¹ μετ¹² αυτων¹³ οτε¹⁴ ηλθεν¹⁵ ο¹⁶
 ιησους¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10005 VI: 20309

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁷	0	None
Number of witnesses that were taken into account in the collation ⁴⁸	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁴⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁸The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
θωμας	IV
δε	IV
εις	IV
εκ	IV
των	IV
δωδεκα	IV
ο	IV
λεγομενος	IV
διδυμος	IV
ουκ	IV
ην	IV
μετ	IV
αυτων	IV
οτε	IV
ηλθεν	IV
ο	V
ιησους	IV

Reading	Earliest attestation (century)
---------	--------------------------------

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.20.24} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): V: 20002 IX: 20038

Apparatus

1. θωμας] (5/5) →**unanimous**_{joh.20.24} || IV: 20001 20003 V: 20005
2. δε] (5/5) →**unanimous**_{joh.20.24} || IV: 20001 20003 V: 20005
3. εις] (5/5) →**unanimous**_{joh.20.24} || IV: 20001 20003 V: 20005
4. εκ] (5/5) →**unanimous**_{joh.20.24} || IV: 20001 20003 V: 20005

5. των] (5/5) →unanimous_{joh.20.24} || IV: 20001 20003 V: 20005
6. δωδεκα] (4/5) →unanimous_{joh.20.24} || IV: 20001 20003
- ιβ: V: 20005
7. ο] (4/5) →unanimous_{joh.20.24} || IV: 20001 20003
- *either missing or lacuna*: V: 20005
8. λεγομενος] (5/5) →unanimous_{joh.20.24} || IV: 20001 20003 V: 20005
9. διδυμος] (5/5) →unanimous_{joh.20.24} || IV: 20001 20003 V: 20005
10. ουκ] (5/5) →unanimous_{joh.20.24} || IV: 20001 20003 V: 20005
11. ην] (5/5) →unanimous_{joh.20.24} || IV: 20001 20003 V: 20005
12. μετ] (5/5) →unanimous_{joh.20.24} || IV: 20001 20003 V: 20005
13. αυτων] (5/5) →unanimous_{joh.20.24} || IV: 20001 20003 V: 20005
14. οτε] (5/5) →unanimous_{joh.20.24} || IV: 20001 20003 V: 20005
15. ηλθεν] (4/5) →unanimous_{joh.20.24} || IV: 20003 V: 20005
- ουν ηλθεν: IV: 20001
16. ο] (2/5) →unanimous_{joh.20.24}
- *either missing or lacuna*: IV: 20001 20003 V: 20005
17. ιησους] (5/5) →unanimous_{joh.20.24} || IV: 20001 20003 V: 20005

Verse 20:25

Byz^{RP}: ἐλεγόν¹ οὖν² αὐτῷ³ οἱ⁴ ἄλλοι⁵ μαθηταὶ⁶
 εὐρακαμέν⁷ τὸν⁸ κύριον⁹ ὁ¹⁰ δὲ¹¹ εἶπεν¹² αὐτοῖς¹³
 εἰ¹⁴ μὴ¹⁵ ἴδω¹⁶ ἐν¹⁷ ταῖς¹⁸ χερσὶν¹⁹ αὐτοῦ²⁰ τὸν²¹
 τύπον²² τῶν²³ ἡλῶν²⁴ καὶ²⁵ βαλῶ²⁶ τὸν²⁷ δακτύλον²⁸
 μου²⁹ εἰς³⁰ τὸν³¹ τύπον³² τῶν³³ ἡλῶν³⁴ καὶ³⁵ βαλῶ³⁶
 τὴν³⁷ χεῖρα³⁸ μου³⁹ εἰς⁴⁰ τὴν⁴¹ πλευράν⁴² αὐτοῦ⁴³
 οὐ⁴⁴ μὴ⁴⁵ πιστεύσω⁴⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups

Description	Count	Manuscript list
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10005 10066
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁹	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁵⁰	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

⁴⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁰The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ελεγον	IV
ουν	IV
αυτω	IV
οι	IV
αλλοι	IV
μαθηται	IV
εωρακαμεν	IV
τον	IV
κυριον	IV
ο	IV
δε	IV

Reading	Earliest attestation (century)
ειπεν	IV
αυτοις	IV
εαν	IV
μη	IV
ιδω	IV
εν	IV
ταις	IV
χερσιν	IV
αυτου	IV
τον	IV
τυπον	IV
των	IV
ηλων	IV
και	IV
βαλω	IV
τον	IV
δακτυλον	IV
μου	IV
εις	IV

Reading	Earliest attestation (century)
τον	IV
τυπον	IV
των	IV
ηλων	IV
και	IV
βαλω	IV
την	V
χειρα	IV
μου	V
εις	IV
την	IV
πλευραν	IV
αυτου	IV
ου	IV
μη	IV
πιστευσω	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.20.25} group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. ελεγον] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
2. ουν] (4/5) IV: 20003 V: 20002 20005 IX: 20038
 - *either missing or lacuna*: IV: 20001
3. αυτω] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
4. οι] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
5. αλλοι] (4/5) IV: 20003 V: 20002 20005 IX: 20038
 - *either missing or lacuna*: IV: 20001
6. μαθηται] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
7. εωρακαμεν] (2/5) IV: 20001 V: 20002

- εορακαμεν: IV: 20003 IX: 20038
 - οτι εωρακαμεν: V: 20005
8. τον] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
9. κυριον] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
10. ο] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
11. δε] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
12. ειπεν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
13. αυτοις] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
14. εαν] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
15. μη] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
16. ιδω] (3/5) IV: 20003 V: 20002 IX: 20038
- ειδω: IV: 20001 V: 20005
17. εν] (4/5) IV: 20001 20003 V: 20002 IX: 20038
- εις: V: 20005
18. ταις] (3/5) IV: 20001 20003 V: 20002
- τας: V: 20005
 - τες: IX: 20038
19. χειρσιν] (4/5) IV: 20001 20003 V: 20002 IX: 20038
- χειρας: V: 20005
20. αυτου] (4/5) IV: 20003 V: 20002 20005 IX: 20038
- *either missing or lacuna*: IV: 20001
21. τον] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
22. τυπον] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
23. των] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

24. ηλων] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
25. και] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
26. βαλω] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
27. τον] (3/5) IV: 20003 V: 20002 IX: 20038
- μου τας: V: 20005
 - μου τον: IV: 20001
28. δακτυλον] (4/5) IV: 20001 20003 V: 20002 IX: 20038
- χειρας: V: 20005
29. μου] (3/5) IV: 20003 V: 20002 IX: 20038
- *either missing or lacuna*: IV: 20001 V: 20005
30. εις] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
31. τον] (3/5) IV: 20003 V: 20002 IX: 20038
- την: IV: 20001 V: 20005
32. τυπον] (1/5) IV: 20003
- πλευραν: V: 20005
 - τοπον: V: 20002
 - τοπων: IX: 20038
 - χειραν: IV: 20001
33. των] (2/5) IV: 20003 V: 20002
- αυτου: IV: 20001 V: 20005
 - τω: IX: 20038
34. ηλων] (3/5) IV: 20003 V: 20002 IX: 20038
- *either missing or lacuna*: IV: 20001 V: 20005
35. και] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

36. βαλω] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
37. την] (2/5) V: 20002 IX: 20038
- μου την: IV: 20001 20003
 - μου τον: V: 20005
38. χειρα] (2/5) IV: 20001 IX: 20038
- δακτυλον: V: 20005
 - χειραν: IV: 20003 V: 20002
39. μου] (2/5) V: 20002 IX: 20038
- *either missing or lacuna*: IV: 20001 20003 V: 20005
40. εις] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
41. την] (4/5) IV: 20001 20003 V: 20002 IX: 20038
- τον: V: 20005
42. πλευραν] (4/5) IV: 20001 20003 V: 20002 IX: 20038
- τυπον: V: 20005
43. αυτου] (4/5) IV: 20001 20003 V: 20002 IX: 20038
- των: V: 20005
44. ου] (4/5) IV: 20001 20003 V: 20002 IX: 20038
- ηλων ου: V: 20005
45. μη] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
46. πιστευσω] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

Verse 20:26

Byz^{RP}: και¹ μεθ² ημερας³ οκτω⁴ παλιν⁵ ησαν⁶ εσω⁷
 οι⁸ μαθηται⁹ αυτου¹⁰ και¹¹ θωμας¹² μετ¹³ αυτων¹⁴
 ερχεται¹⁵ ο¹⁶ ιησους¹⁷ των¹⁸ θυρων¹⁹ κεκλεισμενων²⁰
 και²¹ εστη²² εις²³ το²⁴ μεσον²⁵ και²⁶ ειπεν²⁷ ειρηνη²⁸
 υμιν²⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10066
Corrected witnesses <i>ignored</i> from the apparatus ⁵¹	0	None
Number of witnesses that were taken into account in the collation ⁵²	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

⁵¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵²The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
μεθ	IV
ημερας	IV
οκτω	IV
παλιν	IV
ησαν	IV
εσω	IV
οι	IV
μαθηται	IV
αυτου	IV
και	IV

Reading	Earliest attestation (century)
θωμας	IV
μετ	IV
αυτων	IV
ερχεται	IV
ο	IV
ιησους	IV
των	IV
θυρων	IV
κεκλεισμενων	IV
και	IV
εστη	IV
εις	IV
το	IV
μεσον	IV
και	IV
ειπεν	IV
ειρηνη	IV
υμιν	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.20.26} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003

Apparatus

1. και] (5/5) →**unanimous**_{joh.20.26} || IV: 20001 V: 20002 20005 IX: 20038
2. μεθ] (5/5) →**unanimous**_{joh.20.26} || IV: 20001 V: 20002 20005 IX: 20038
3. ημερας] (5/5) →**unanimous**_{joh.20.26} || IV: 20001 V: 20002 20005 IX: 20038
4. οκτω] (5/5) →**unanimous**_{joh.20.26} || IV: 20001 V: 20002 20005 IX: 20038
5. παλιν] (5/5) →**unanimous**_{joh.20.26} || IV: 20001 V: 20002 20005 IX: 20038
6. ησαν] (5/5) →**unanimous**_{joh.20.26} || IV: 20001 V: 20002 20005 IX: 20038

7. εσω] (5/5) →unanimous_{joh.20.26} || IV: 20001 V: 20002 20005 IX: 20038
8. οι] (5/5) →unanimous_{joh.20.26} || IV: 20001 V: 20002 20005 IX: 20038
9. μαθηται] (5/5) →unanimous_{joh.20.26} || IV: 20001 V: 20002 20005 IX: 20038
10. αυτου] (4/5) →unanimous_{joh.20.26} || V: 20002 20005 IX: 20038
- *either missing or lacuna*: IV: 20001
11. και] (5/5) →unanimous_{joh.20.26} || IV: 20001 V: 20002 20005 IX: 20038
12. θωμας] (4/5) →unanimous_{joh.20.26} || IV: 20001 V: 20002 IX: 20038
- ο θωμας: V: 20005
13. μετ] (5/5) →unanimous_{joh.20.26} || IV: 20001 V: 20002 20005 IX: 20038
14. αυτων] (5/5) →unanimous_{joh.20.26} || IV: 20001 V: 20002 20005 IX: 20038
15. ερχεται] (4/5) →unanimous_{joh.20.26} || IV: 20001 V: 20002 20005
- ερχετε: IX: 20038
16. ο] (4/5) →unanimous_{joh.20.26} || IV: 20001 V: 20002 IX: 20038
- ουν ο: V: 20005
17. ιησους] (5/5) →unanimous_{joh.20.26} || IV: 20001 V: 20002 20005 IX: 20038
18. των] (5/5) →unanimous_{joh.20.26} || IV: 20001 V: 20002 20005 IX: 20038
19. θυρων] (5/5) →unanimous_{joh.20.26} || IV: 20001 V: 20002 20005 IX: 20038
20. κεκλεισμενων] (2/5) →unanimous_{joh.20.26} || IX: 20038
- κεκλεισμενων: IV: 20001 V: 20002 20005

21. και] (5/5) →unanimous_{joh.20.26} || IV: 20001 V: 20002 20005 IX: 20038
22. εστη] (5/5) →unanimous_{joh.20.26} || IV: 20001 V: 20002 20005 IX: 20038
23. εις] (5/5) →unanimous_{joh.20.26} || IV: 20001 V: 20002 20005 IX: 20038
24. το] (5/5) →unanimous_{joh.20.26} || IV: 20001 V: 20002 20005 IX: 20038
25. μεσον] (5/5) →unanimous_{joh.20.26} || IV: 20001 V: 20002 20005 IX: 20038
26. και] (4/5) →unanimous_{joh.20.26} || IV: 20001 V: 20002 20005
- λεγει: IX: 20038
27. ειπεν] (4/5) →unanimous_{joh.20.26} || IV: 20001 V: 20002 20005
- αυτοις: IX: 20038
28. ειρηνη] (4/5) →unanimous_{joh.20.26} || V: 20002 20005 IX: 20038
- ιρηνη: IV: 20001
29. υμιν] (4/5) →unanimous_{joh.20.26} || IV: 20001 V: 20002 IX: 20038
- υμειν: V: 20005

Verse 20:27

Byz^{RP}: εἰτα¹ λέγει² τῷ³ θωμᾷ⁴ φερε⁵ τὸν⁶ δακτυλὸν⁷
 σου⁸ ὡδε⁹ καὶ¹⁰ ἰδε¹¹ τὰς¹² χεῖρας¹³ μου¹⁴ καὶ¹⁵ φερε¹⁶
 τὴν¹⁷ χεῖρα¹⁸ σου¹⁹ καὶ²⁰ βάλε²¹ εἰς²² τὴν²³ πλευραν²⁴
 μου²⁵ καὶ²⁶ μὴ²⁷ γίνου²⁸ ἀπιστος²⁹ ἀλλὰ³⁰ πιστος³¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IX: 20038
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10066
Corrected witnesses <i>ignored</i> from the apparatus ⁵³	2	Corr.: 20002 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁵⁴	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

⁵³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁴The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
ειτα	IV
λεγει	IV
τω	IV
θωμα	IV
φερε	IV
τον	IV
δακτυλον	IV
σου	IV
ωδε	IV
και	IV
ιδε	IV
τας	IV
χειρας	IV
μου	IV
και	IV
φερε	IV
την	IV
χειρα	IV
σου	IV

Reading	Earliest attestation (century)
και	IV
βαλε	IV
εις	IV
την	IV
πλευραν	IV
μου	IV
και	IV
μη	IV
γινου	IV
απιστος	IV
αλλα	IV
πιστος	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{joh.20.27} group, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001

Apparatus

1. εἰτα] (4/4) →unanimous_{joh.20.27} || IV: 20003 V: 20002 20005
2. λεγει] (4/4) →unanimous_{joh.20.27} || IV: 20003 V: 20002 20005
3. τω] (4/4) →unanimous_{joh.20.27} || IV: 20003 V: 20002 20005
4. θωμα] (4/4) →unanimous_{joh.20.27} || IV: 20003 V: 20002 20005
5. φερει] (4/4) →unanimous_{joh.20.27} || IV: 20003 V: 20002 20005
6. τον] (4/4) →unanimous_{joh.20.27} || IV: 20003 V: 20002 20005
7. δακτυλον] (4/4) →unanimous_{joh.20.27} || IV: 20003 V: 20002 20005
8. σου] (4/4) →unanimous_{joh.20.27} || IV: 20003 V: 20002 20005
9. ωδε] (4/4) →unanimous_{joh.20.27} || IV: 20003 V: 20002 20005
10. και] (4/4) →unanimous_{joh.20.27} || IV: 20003 V: 20002 20005
11. ιδει] (4/4) →unanimous_{joh.20.27} || IV: 20003 V: 20002 20005
12. τας] (4/4) →unanimous_{joh.20.27} || IV: 20003 V: 20002 20005
13. χειρας] (4/4) →unanimous_{joh.20.27} || IV: 20003 V: 20002 20005

14. μου] (4/4) →unanimous_{joh.20.27} || IV: 20003 V: 20002 20005
15. και] (4/4) →unanimous_{joh.20.27} || IV: 20003 V: 20002 20005
16. φερει] (3/4) →unanimous_{joh.20.27} || IV: 20003 V: 20005
- φ[?]ρε [?]ν [?]υλ[?]ν σου ω[?]ε [?]α[?] [?]ε [?]ς [?]ρ[?] μου [?]
φερει: V: 20002
17. την] (4/4) →unanimous_{joh.20.27} || IV: 20003 V: 20002 20005
18. χειρα] (4/4) →unanimous_{joh.20.27} || IV: 20003 V: 20002 20005
19. σου] (4/4) →unanimous_{joh.20.27} || IV: 20003 V: 20002 20005
20. και] (4/4) →unanimous_{joh.20.27} || IV: 20003 V: 20002 20005
21. βαλε] (4/4) →unanimous_{joh.20.27} || IV: 20003 V: 20002 20005
22. εις] (4/4) →unanimous_{joh.20.27} || IV: 20003 V: 20002 20005
23. την] (4/4) →unanimous_{joh.20.27} || IV: 20003 V: 20002 20005
24. πλευραν] (4/4) →unanimous_{joh.20.27} || IV: 20003 V: 20002 20005
25. μου] (4/4) →unanimous_{joh.20.27} || IV: 20003 V: 20002 20005
26. και] (4/4) →unanimous_{joh.20.27} || IV: 20003 V: 20002 20005
27. μη] (4/4) →unanimous_{joh.20.27} || IV: 20003 V: 20002 20005
28. γινου] (1/4) →unanimous_{joh.20.27}
- γεινου: IV: 20003 V: 20002
 - ισθι: V: 20005
29. απιστος] (4/4) →unanimous_{joh.20.27} || IV: 20003 V: 20002 20005
30. αλλα] (4/4) →unanimous_{joh.20.27} || IV: 20003 V: 20002 20005

31. πιστος] (4/4) →unanimous_{joh.20.27} || IV: 20003 V: 20002 20005

Verse 20:28

Byz^{RP}: και¹ απεκριθη² θωμας³ και⁴ ειπεν⁵ αυτω⁶ ο⁷
κυριος⁸ μου⁹ και¹⁰ ο¹¹ θεος¹² μου¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	VI: 20309

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁵	1	Corr.: 20005 ^c ?
Number of witnesses that were taken into account in the collation ⁵⁶	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁵⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁶The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	V
απεκριθη	III
θωμας	IV
και	IV
ειπεν	IV
αυτω	IV
ο	III
κυριος	III
μου	III
και	IV
ο	IV
θεος	III
μου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.20.28} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20002
- →**A**_{joh.20.28} **group**, attesting to απεκριθη θωμας και ειπεν αυτω ο κυριος μου και ο θεος μου (2): IV: 20003 IX: 20038

Apparatus

1. **και]** (1/6) →**unanimous**_{joh.20.28}
 - *either missing or lacuna*: →**A**_{joh.20.28} || III: 10066 IV: 20001 V: 20005
2. **απεκριθη]** (6/6) →**unanimous**_{joh.20.28} →**A**_{joh.20.28} || III: 10066 IV: 20001 V: 20005
3. **θωμας]** (4/6) →**unanimous**_{joh.20.28} →**A**_{joh.20.28} || V: 20005
 - θ[?] [?]: III: 10066
 - ο θωμας: IV: 20001

4. $\kappa\alpha\iota$] (5/6) \rightarrow unanimous_{joh.20.28} $\rightarrow A$ _{joh.20.28} || IV: 20001 V: 20005
- [?]: III: 10066
5. $\epsilon\iota\pi\epsilon\nu$] (5/6) \rightarrow unanimous_{joh.20.28} $\rightarrow A$ _{joh.20.28} || IV: 20001 V: 20005
- *either missing or lacuna*: III: 10066
6. $\alpha\upsilon\tau\omega$] (5/6) \rightarrow unanimous_{joh.20.28} $\rightarrow A$ _{joh.20.28} || IV: 20001 V: 20005
- [?] $\tau\omega$: III: 10066
7. \omicron] (6/6) \rightarrow unanimous_{joh.20.28} $\rightarrow A$ _{joh.20.28} || III: 10066 IV: 20001 V: 20005
8. $\kappa\upsilon\rho\iota\omicron\varsigma$] (6/6) \rightarrow unanimous_{joh.20.28} $\rightarrow A$ _{joh.20.28} || III: 10066 IV: 20001 V: 20005
9. $\mu\omicron\upsilon$] (5/6) \rightarrow unanimous_{joh.20.28} $\rightarrow A$ _{joh.20.28} || III: 10066 IV: 20001
- *either missing or lacuna*: V: 20005
10. $\kappa\alpha\iota$] (5/6) \rightarrow unanimous_{joh.20.28} $\rightarrow A$ _{joh.20.28} || IV: 20001 V: 20005
- [?]: III: 10066
11. \omicron] (5/6) \rightarrow unanimous_{joh.20.28} $\rightarrow A$ _{joh.20.28} || IV: 20001 V: 20005
- [?]: III: 10066
12. $\theta\epsilon\omicron\varsigma$] (6/6) \rightarrow unanimous_{joh.20.28} $\rightarrow A$ _{joh.20.28} || III: 10066 IV: 20001 V: 20005
13. $\mu\omicron\upsilon$] (5/6) \rightarrow unanimous_{joh.20.28} $\rightarrow A$ _{joh.20.28} || IV: 20001 V: 20005
- [?]: III: 10066

Verse 20:29

Byz^{RP}: λεγει¹ αυτω² ο³ ιησους⁴ οτι⁵ εωρακας⁶ με⁷
 πεπιστευκας⁸ μακαριοι⁹ οι¹⁰ μη¹¹ ιδοντες¹² και¹³
 πιστευσαντες¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10066 VI: 20309

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁷	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁵⁸	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁵⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁸The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (2) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
λεγει	IV
αυτω	IV
ο	IV
ιησους	IV
οτι	IV
εωρακας	IV
με	IV
πεπιστευκας	IV
μακαριοι	IV
οι	IV
μη	IV
ιδοντες	IV
και	IV
πιστευσαντες	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.20.29} group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. λεγει] (4/5) IV: 20003 V: 20002 20005 IX: 20038
 - ειπεν: IV: 20001
2. αυτω] (4/5) IV: 20003 V: 20002 20005 IX: 20038
 - δε αυτω: IV: 20001
3. ο] (4/5) IV: 20001 V: 20002 20005 IX: 20038
 - *either missing or lacuna*: IV: 20003
4. ιησους] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
5. οτι] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
6. εωρακας] (4/5) IV: 20001 20003 V: 20002 20005

- εορακας: IX: 20038
7. με] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
8. πεπιστευκας] (4/5) IV: 20003 V: 20002 20005 IX: 20038
- και πεπιστευκας: IV: 20001
9. μακαριοι] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
10. οι] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
11. μη] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
12. ιδοντες] (4/5) IV: 20001 20003 V: 20002 IX: 20038
- ειδοντες: V: 20005
13. και] (3/5) IV: 20003 V: 20005 IX: 20038
- με και: IV: 20001
 - *either missing or lacuna*: V: 20002
14. πιστευσαντες] (4/5) IV: 20001 20003 V: 20005 IX: 20038
- πεπιστευσαντες: V: 20002

Verse 20:30

Byz^{RP}: πολλα¹ μεν² ουν³ και⁴ αλλα⁵ σημεια⁶ εποιησεν⁷
ο⁸ ιησους⁹ ενωπιον¹⁰ των¹¹ μαθητων¹² αυτου¹³
α¹⁴ ουκ¹⁵ εστιν¹⁶ γεγραμμενα¹⁷ εν¹⁸ τω¹⁹ βιβλιω²⁰
τουτω²¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 10066 ^c ?

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	3	III: 10066 VI: 20309 Corr.: 10066 ^c ?
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁶⁰	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁵⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁰The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (3) plus the included corrected witnesses (1).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
πολλα	IV
μεν	IV
ουν	IV
και	IV
αλλα	IV
σημεια	IV
εποιησεν	IV
ο	IV
ιησους	IV
ενωπιον	IV
των	IV
μαθητων	IV
αυτου	IV
α	IV
ουκ	IV

Reading	Earliest attestation (century)
εστιν	IV
γεγραμμενα	IV
εν	IV
τω	IV
βιβλιω	IV
τουτω	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.20.30}** group, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: [20001](#) IX: [20038](#)
- →**A_{joh.20.30}** group, attesting to πολλὰ μὲν οὖν καὶ ἄλλα σημεῖα ἐποίησεν ὁ ἰησοῦς ἐνώπιον τῶν μαθητῶν α οὐκ ἐστὶν γεγραμμένα ἐν τῷ βιβλίῳ τουτῷ (2): IV: [20003](#) V: [20002](#)

Apparatus

1. πολλα] (5/5) →unanimous_{joh.20.30} →A_{joh.20.30} || V: 20005
2. μεν] (5/5) →unanimous_{joh.20.30} →A_{joh.20.30} || V: 20005
3. ουν] (5/5) →unanimous_{joh.20.30} →A_{joh.20.30} || V: 20005
4. και] (5/5) →unanimous_{joh.20.30} →A_{joh.20.30} || V: 20005
5. αλλα] (5/5) →unanimous_{joh.20.30} →A_{joh.20.30} || V: 20005
6. σημεια] (5/5) →unanimous_{joh.20.30} →A_{joh.20.30} || V: 20005
7. εποιησεν] (5/5) →unanimous_{joh.20.30} →A_{joh.20.30} || V: 20005
8. ο] (4/5) →unanimous_{joh.20.30} →A_{joh.20.30}
 - *either missing or lacuna*: V: 20005
9. ιησους] (5/5) →unanimous_{joh.20.30} →A_{joh.20.30} || V: 20005
10. ενωπιον] (5/5) →unanimous_{joh.20.30} →A_{joh.20.30} || V: 20005
11. των] (5/5) →unanimous_{joh.20.30} →A_{joh.20.30} || V: 20005
12. μαθητων] (5/5) →unanimous_{joh.20.30} →A_{joh.20.30} || V: 20005
13. αυτου] (3/5) →unanimous_{joh.20.30} || V: 20005
 - *either missing or lacuna*: →A_{joh.20.30}
14. α] (5/5) →unanimous_{joh.20.30} →A_{joh.20.30} || V: 20005
15. ουκ] (5/5) →unanimous_{joh.20.30} →A_{joh.20.30} || V: 20005
16. εστιν] (5/5) →unanimous_{joh.20.30} →A_{joh.20.30} || V: 20005

17. γεγραμμενα] (5/5) \rightarrow unanimous_{joh.20.30} \rightarrow A_{joh.20.30} || V: 20005

18. εν] (5/5) \rightarrow unanimous_{joh.20.30} \rightarrow A_{joh.20.30} || V: 20005

19. τω] (5/5) \rightarrow unanimous_{joh.20.30} \rightarrow A_{joh.20.30} || V: 20005

20. βιβλιω] (4/5) \rightarrow unanimous_{joh.20.30} \rightarrow A_{joh.20.30}

- βιβλω: V: 20005

21. τουτω] (5/5) \rightarrow unanimous_{joh.20.30} \rightarrow A_{joh.20.30} || V: 20005

Verse 20:31

Byz^{RP}: ταυτα¹ δε² γεγραπται³ ινα⁴ πιστευσητε⁵ οτι⁶
 ιησους⁷ εστιν⁸ ο⁹ χριστος¹⁰ ο¹¹ υιος¹² του¹³ θεου¹⁴
 και¹⁵ ινα¹⁶ πιστευοντες¹⁷ ζωην¹⁸ εχητε¹⁹ εν²⁰ τω²¹
 ονοματι²² αυτου²³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10066
Corrected witnesses <i>ignored</i> from the apparatus ⁶¹	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁶²	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁶¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶²The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ταυτα	IV
δε	IV
γεγραπται	IV
ινα	IV
πιστευσητε	V
οτι	IV
ιησους	IV
εστιν	IV
ο	IV
χριστος	IV
ο	IV
υιος	IV
του	IV
θεου	IV
και	IV

Reading	Earliest attestation (century)
ινα	IV
πιστευοντες	IV
ζωην	IV
εχητε	IV
εν	IV
τω	IV
ονοματι	IV
αυτου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.20.31} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): v: 20002

Apparatus

1. ταυτα] (5/5) →unanimous_{joh.20.31} || IV: 20001 20003 V: 20005 IX: 20038
2. δε] (5/5) →unanimous_{joh.20.31} || IV: 20001 20003 V: 20005 IX: 20038
3. γεγραπται] (5/5) →unanimous_{joh.20.31} || IV: 20001 20003 V: 20005 IX: 20038
4. ινα] (5/5) →unanimous_{joh.20.31} || IV: 20001 20003 V: 20005 IX: 20038
5. πιστευσητε] (2/5) →unanimous_{joh.20.31} || V: 20005
 - πιστευηται: IX: 20038
 - πιστευητε: IV: 20001 20003
6. οτι] (5/5) →unanimous_{joh.20.31} || IV: 20001 20003 V: 20005 IX: 20038
7. ιησους] (5/5) →unanimous_{joh.20.31} || IV: 20001 20003 V: 20005 IX: 20038
8. εστιν] (4/5) →unanimous_{joh.20.31} || IV: 20001 20003 IX: 20038
 - *either missing or lacuna*: V: 20005
9. ο] (4/5) →unanimous_{joh.20.31} || IV: 20001 20003 IX: 20038
 - *either missing or lacuna*: V: 20005
10. χριστος] (5/5) →unanimous_{joh.20.31} || IV: 20001 20003 V: 20005 IX: 20038
11. ο] (4/5) →unanimous_{joh.20.31} || IV: 20001 20003 IX: 20038
 - *either missing or lacuna*: V: 20005
12. υιος] (5/5) →unanimous_{joh.20.31} || IV: 20001 20003 V: 20005 IX: 20038

13. του] (4/5) →unanimous_{joh.20.31} || IV: 20001 20003 IX: 20038
- εστιν του: V: 20005
14. θεου] (5/5) →unanimous_{joh.20.31} || IV: 20001 20003 V: 20005 IX: 20038
15. και] (4/5) →unanimous_{joh.20.31} || IV: 20003 V: 20005 IX: 20038
- *either missing or lacuna*: IV: 20001
16. ινα] (5/5) →unanimous_{joh.20.31} || IV: 20001 20003 V: 20005 IX: 20038
17. πιστευοντες] (4/5) →unanimous_{joh.20.31} || IV: 20001 20003 IX: 20038
- πιστευ[?]ντες: V: 20005
18. ζων] (5/5) →unanimous_{joh.20.31} || IV: 20001 20003 V: 20005 IX: 20038
19. εχητε] (3/5) →unanimous_{joh.20.31} || IV: 20003 IX: 20038
- αλωνιον εχητε: IV: 20001 V: 20005
20. εν] (4/5) →unanimous_{joh.20.31} || IV: 20001 20003 IX: 20038
- ε[?]: V: 20005
21. τω] (5/5) →unanimous_{joh.20.31} || IV: 20001 20003 V: 20005 IX: 20038
22. ονοματι] (5/5) →unanimous_{joh.20.31} || IV: 20001 20003 V: 20005 IX: 20038
23. αυτου] (5/5) →unanimous_{joh.20.31} || IV: 20001 20003 V: 20005 IX: 20038